



The White Rose Resistance National Tour
Calvary Chapel Chino Hills – Nov. 13th, 2022

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I. Intro

- A. *“My people are destroyed for lack of knowledge.”* (Hosea 4:6)
- B. *“Happy is he who not only knows the causes of things but who has not lost touch with their beginnings.”* -G.K. Chesterton (Illustrated London News, Sep. 26, 1908)
- C. Ideas have consequences and bad ideas have victims. But assumed ideas, especially when undetected, can destroy a nation.
- D. We’ve been fulfilling Chesterton’s prophetic line that **“unless a man becomes the enemy of an evil, he will not even become its slave, but rather its champion.”**
- E. In this late hour of the American culture war, I want to return to those things we used to know. I want to help teach you, inform you, and equip you before its too late. Before Hosea 4:6 is fulfilled again and God’s people are **DESTROYED** for lack of knowledge.

II. The Patron Saint Of Feminism

- A. Sanger’s Belief: Revolutionize society by breaking down sexual and societal mores. For Sanger, the social revolution began with the sexual revolution. If you can titillate the masses and break down their morals and inhibitions, they will be easier to control.
- B. 1914 - Her first published paper was called **“Woman Rebel”** with the slogan **“No Gods and No Masters”** where she depicted the vision of the ideal woman asserting:

“Rebel women claim the following rights: the right to be lazy, the right to be an unmarried mother, the right to destroy, and the right to love.”

III. England Exile

- A. In his magnum opus, *An Essay on the Principle of Population*, published in six editions from 1798 to 1826, Thomas Malthus wrote:

“All children born, beyond what would be required to keep up the population to a desired level, must necessarily perish, unless room be made for them by the deaths of grown persons....”

Therefore ... we should facilitate, instead of foolishly and vainly endeavoring to impede, the operations of nature in producing this mortality; and if we dread the too frequent visitation of the horrid form of famine, we should sedulously encourage the other forms of destruction, which we compel nature to use. Instead of recommending cleanliness to the poor, we should encourage contrary habits. In our towns we should make the streets narrower, crowd more people into the houses, and court the return of the plague. In the country, we should build our villages near stagnant pools, and particularly encourage settlements in all marshy and unwholesome situations.

But above all, we should reprobate specific remedies for ravaging diseases; and restrain those benevolent, but much mistaken men, who have thought they were doing a service to mankind by projecting schemes for the total extirpation of particular disorders.”

- B. **Eugenics:** The theory that not all races are the same and that the "bad" races must die out to make room for the "good" ones. The "bad" races were generally those who were poorer and darker than the proponents of eugenics.

IV. Return to America

- A. Sanger founded her magazine *The Birth Control Review* (1917).
- B. And her organization **The Birth Control League** would be launched in 1921 to gain support from social workers, medical professionals, and the public for birth control.
- C. NOTE: Sanger actually coined the term “Birth Control” and always connected it with the aim of eugenics. The two were inseparable for her.
- i. Proof: *“Eugenics without birth control seems to us a house built upon the sands. It is at the mercy of the rising streams of the unfit.”* -Sanger

V. American Birth Control League & Eugenics

- A. Sanger published her 1st major book less than a year after launching the American Birth Control League. In *The Pivot Civilization* (1922), Sanger openly extols and praises Malthusian and Eugenic aims.
- B. Sanger wrote how she longed for when the “**choking human undergrowth**” of “**morons and imbeciles**” would be “**segregated and sterilized.**”

- C. Her great aspiration was **“to create a race of thoroughbreds”** by encouraging **“more children from the fit and less from the unfit.”** (*The Pivot of Civilization*, Sanger, 1922)
- D. As she put it in a speech at the 1921 International Eugenics Congress in New York:
- “The most urgent problem today is how to limit and discourage the over-fertility of the mentally and physically defective.”***
- E. In 1925, Sanger hosted the International Neo-Malthusian and Birth Control Conference at the Hotel McAlpin in New York City:
- F. *“The government of the United States deliberately encourages and even makes necessary by its laws the breeding - with a breakneck rapidity - of idiots, defectives, diseased, feeble-minded, and criminal classes. Billions of dollars are expensed by our state and federal governments and by private charities and philanthropies for the care, the maintenance, and the perpetuation of these classes. Year by year more money is expensed... to maintain an increasing race of morons which threatens the very foundations of our civilization.”*
- G. ***“The dullard, the gawk, the numbskull, the simpleton, the weakling, and the scatterbrain are amongst us in overshadowing numbers - intermarrying, breeding, inordinately prolific, literally threatening to overwhelm the world with their useless and terrifying get.”***
-1925 Sanger Birth Control Conference NYC
- H. Here’s Margaret Sanger toeing the Malthusian line:
- I. ***“Organized charity is the symptom of a malignant social disease. Those vast, complex, interrelated organizations aiming to control and to diminish the spread of misery and destitution... are the surest sign that our civilization has bred, is breeding, and is perpetuating constantly increasing numbers of defectives, delinquents, and dependents. My criticism, therefore, is not directed at the failure of philanthropy, but rather at its success. These dangers inherent in the very idea of humanitarianism and altruism, dangers which have today produced their full harvest of human waste.”*** -Margaret Sanger

VI. Get Ready For The Racism

- A. **In 1939**, Sanger launched her “Negro Project.”

The proposal asserted: *“The mass of Negroes, particularly in the South, still breed carelessly and disastrously, with the result that the increase among Negroes, even more than among Whites, is from that portion of the population least intelligent and fit.”*

- B. The stated goal of The Negro Project:

“The gradual suppression, elimination, and eventual extinction of defective stocks, those human weeds which threaten the blossoming of the finest flowers of American

civilization.”

C. Her project strategized: To **colored ministers** to travel to various Black enclaves and propagandize for birth control.

D. Sanger wrote in a letter to Dr. Clarence Gamble:

“We propose to hire three or four colored ministers, preferably with social-service backgrounds, and with engaging personalities. The most successful educational approach to the Negro is through a religious appeal. We do not want word to go out that we want to exterminate the negro population, and the Minister is the man who can straighten out that idea if it ever occurs to any of their more rebellious members.”

E. In Sanger’s autobiography, she writes about her experience at a **KKK** rally:

“Always to me any roused group was a good group, and therefore I accepted an invitation to talk to the women’s branch of the Ku Klux Klan... My address that night had to be in the most elementary terms, as though I were trying to make children understand. In the end, through simple illustrations I believed I had accomplished my purpose. A dozen invitation to speak to similar groups were proffered.”

F. A certain Negro Project director wrote: *“There is a great danger that we will fail because the Negroes think it is a plan for their extermination. Hence, let’s appear to let the colored run it.”*

G. Another Project director lamented: *“I wonder if Southern Darkies can ever be entrusted with... a clinic. Our experiences cause us to doubt their ability to work except under White supervision.”*

H. Margaret’s dream was being fulfilled - **“discouraging the defective and diseased elements of humanity from their reckless and irresponsible swarming and spawning.”**

VII. Adolf Hitler’s Debt to Sanger and Her Friends

A. Lothrop Stoddard

- i. **1920** – Sanger’s Birth Control Review published a favorable review of a book entitled book *The Rising Tide of Color Against White World Supremacy* by a certain Lothrop Stoddard.
- ii. Stoddard would then publish regularly in *The Birth Control Review*.
- iii. Lothrop Stoddard was a high official of the Massachusetts Ku Klux Klan.

- iv. The term “untermensch” (sub-human or under-man) was not coined by the Nazis, but was first used by Stoddard in the title of his 1922 book “The Revolt Against Civilization: The Menace of the Under-Man.”
- v. The Nazi Party's chief racial theorist **Alfred Rosenberg** appropriated the racial term **Untermensch** from the German version of Stoddard's book
- vi. Between 1939 and 1940, Stoddard spent four months as a journalist for the North American Newspaper Alliance in Nazi Germany. He received preferential treatment from Nazi officials compared to other journalists.
- vii. Stoddard was one of several eugenicists who sat on the board of the American Birth Control League, later known as Planned Parenthood.

B. **Leon Whitney**

- i. In 1933, Sanger's *Birth Control Review* published an article by Leon Whitney entitled “**Selective Sterilization**,” which adamantly praised and defended the Third Reich's pre holocaust “race purification” programs.
- ii. Leon Whitney was the Executive Secretary for the American Eugenics Society.

C. **Madison Grant**

- i. A Sanger Ally and avid eugenicist
- ii. Madison Grant, *The Passing of the Great Race* (1916):

"Mistaken regard for what are believed to be divine laws and a sentimental belief in the sanctity of human life tend to prevent both the elimination of defective infants and the sterilization of such adults as are themselves of no value to the community. The laws of nature require the obliteration of the unfit and human life is valuable only when it is of use to the community or race."

- iii. Madison Grant, a prominent Darwin apostle and eugenicist, helped to exhibit Ota Benga, an African pygmy, in a cage with an orangutan for ten days at New York City's Bronx Zoo, to “illustrate evolution.”

Mr. Benga took his own life ten years later.

D. **Eugen Fischer**

- i. Margaret Sanger once featured eugenics expert **Eugen Fischer** as a speaker at a population conference she organized.

- ii. Eugen Fischer had already *run a concentration camp* — in German-ruled Southwest Africa, before World War I, where he murdered, starved and experimented on helpless native Africans.
- iii. It was Fischer’s book on eugenics, which Hitler had read in prison, that convinced Hitler of its central importance.

E. Ernst Rudin

- i. In 1933, Sanger’s *Birth Control Review* published a shocking article entitled “**Eugenic Sterilization: An Urgent Need,**”
- ii. It was written by Margaret’s close friend and advisor, Ernst Rudin, who was then serving as Hitler’s director of genetic sterilization and had earlier taken a prominent role in the establishment of the Nazi Society for Racial Hygiene.

F. When Hitler Thanked American Eugenicists

- i. **Hitler proudly told his comrades** how closely he followed American eugenic legislation.

“Now that we know the laws of heredity,” he told a fellow Nazi, “it is possible to a large extent to prevent unhealthy and severely handicapped beings from coming into the world. I have studied with interest the laws of several American states concerning prevention of reproduction by people whose progeny would, in all probability, be of no value or be injurious to the racial stock.”

- ii. **Lebensunwertes leben** – the Nazi’s spin on Sanger’s concept of “unfit”

VIII. Follow The Eugenics (I mean “science”)

- A. 100 years ago, following the science meant supporting and implementing eugenics.
- B. From Harvard to Princeton to Nobel Prize-winning scientists to The American Museum of Natural History to Supreme Court Justices, **eugenics was just the inevitable arc of the moral universe bending toward justice and peace....**
- C. Justice Oliver Wendell Holmes, a political progressive and eugenics advocate, wrote the 1927 Court opinion in *Buck v. Bell*, an 8–1 ruling upholding Virginia’s sterilization laws. He summed up the court’s philosophy saying:

“Three generations of imbeciles are enough.”

- D. Within 10 years, you had laws mandating the sterilization of those considered a threat to the gene pool — alcoholics, criminals, immigrants, and African Americans — passed in 32 different states.
- E. It's estimated that at least 70,000 people were forcibly sterilized, from California to New York.
- F. Lest you think I'm jesting... **Henry Osborn**, a paleontologist and **co-founder** of the American Eugenics Society, summed up the "SCIENTIFIC outlook" like this:

"As science has enlightened government in the prevention and spread of disease, it must also enlighten government in the prevention of the spread and multiplication of worthless members of society . . ."

IX. Chesterton The Lib-Triggering Troll

- A. ***"If Darwinism was the doctrine of the survival of the fittest, then eugenics was the doctrine of the survival of the nastiest."***
- B. Chesterton referred to the eugenicists of his day the way we should refer to the abortophilic eugenicists of our day:

"They combine a hardening of the heart with a sympathetic softening of the head."

- C. Chesterton then turned the Left's irrational fear of a Christian Theocracy on its head to show that the only real theocracy was the **religion of "secular progressivism" and its liturgy of Eugenics:**

"The thing that really is trying to tyrannize through government is Science. The thing that really does use the secular arm is Science. And the creed that really is levying tithes and capturing schools, the creed that really is enforced by fine and imprisonment, the creed that is really proclaimed not in sermons but in statutes, and spread not by pilgrims but by policemen — that creed is the great but disputed system of thought which began with Evolution and has ended in Eugenics."

- D. With almost unparalleled political vision, Chesterton proved his prescience by responding to the eugenics movement in 1920, writing:

"We are not so very far off from even the sacrifice of babies - if not to a crocodile, at least to a creed."

X. We Must Always Take Sides

- A. "We must always take sides. Neutrality helps the oppressor, never the victim. Silence encourages the tormentor, never the tormented." -Elie Weisel
- B. *"In keeping silent about evil, and burying it so deep within us that no sign of it appears on the surface, we are implanting it and it will rise up a thousand fold in the future."*

-Aleksandr Solzhenitsyn

- C. Bonhoeffer (After Ten Years, 1942):

"We have been the silent witnesses of evil deeds. We have been drenched by many storms. We have learnt the arts of equivocation and pretense. Experience has made us suspicious of others and kept us from being truthful and open. Intolerable conflicts have worn us down and even made us cynical. Are we still of any use? We shall not need geniuses or cynics or misanthropes or clever tacticians, but rather plain, honest, straightforward men. Will our inward power of resistance be strong enough and our honesty with ourselves remorseless enough, for us to find our way back to simplicity and straightforwardness?"

XI. The White Rose Resistance

- A. Sophie spoke with a depth well beyond her years. She understood that the blame lay not with evil men. For those men will always exist. Rather, as Sophie eloquently explained near the end of her life...
- B. *"The real damage is done by those millions who want to 'survive.' The honest men who just want to be left in peace. Those who don't want their little lives disturbed by anything bigger than themselves. Those with no sides and no causes. Those who won't take measure of their own strength, for fear of antagonizing their own weakness. Those who don't like to make waves - or enemies. Those for whom freedom, honour, truth, and principles are only literature. Those who live small... die small. It's the reductionist approach to life: if you keep it small, you'll keep it under control. If you don't make any noise, the boogeyman won't find you. But it's all an illusion, because they die too, those people who roll up their spirits into tiny little balls so as to be safe. Safe?! From what? Life is always on the edge of death; narrow streets lead to the same place as wide avenues, and a little candle burns itself out just like a flaming torch does. I choose my own way to burn."*
- C. Sophie's courage and balm disturbed even her captors, who were so moved that they relaxed the rules to allow Hans and Sophie to meet with their parents one last time before their execution.
- D. The prison guard later said...

"She went without the flicker of an eyelash. None of us understood how this was possible. The executioner said he had never seen anyone meet his end as she did."

- E. On the eve of her beheading, February 22, 1943, Sophie spoke some of her final words to her cellmate:

"How can we expect righteousness to prevail when there is hardly anyone willing to give himself up individually to a righteous cause. Such a fine, sunny day, and I have to go, but what does my death matter, if through us, thousands of people are awakened and stirred to action?"

- F. As the blade prepared to fall, Sophie said, *"The sun still shines!"*
- G. Sophie Scholl's passion and resolve has INSPIRED me to fulfill her vision, to prick the collective conscience of the culture and awaken the Church to action!
- H. I've made it my mission to build the army of resistance that Hans and Sophie dreamed of, to end the holocaust of our day – Abortion.
- I. And I want you to join me as an ALLY in building the White Rose Resistance for our age...

XII. Become an ALLY of The White Rose

- A. **Join** at \$35/month (GOAL: 1000 ALLIES by the end of the year)
- B. www.thewhiterose.life