THE PASSION OF RESURRECTION WEEK

John 19:1-35

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Good Friday, March 29, 2024

THE TITLE OF THE MESSAGE:

One For All & All For Themselves

A VICTORY CALL TO ALL THOSE WHO BELIEVE AND WILL BELIEVE. SO GET UP AND LIVE!

SUBJECT TOPICALLY REFERENCED UNDER:

Prophecy, Good Friday, Resurrection, Passion Week, Atonement

But what do I mean by

One For All & All For Themselves?

I mean that which the Bible says...

Romans 3:23 NKJV

For all have sinned (missed the standard of perfection) and fall (fell, fall, fallen) short of (lacking) the glory of God.

And from the Ancients we hear...

Ecclesiastes 7:20 NLT

Not a single person on earth is always good and never sins.

1 John 1:8-10

8 If we say that we have no sin, we deceive ourselves,

(theme verse for narcissists anonymous) and the truth is not in us. **9** If we confess our sins, He is faithful and just to forgive us *our* sins and to cleanse us from all unrighteousness. **10** If we say that we have not sinned, we make God a liar, and His word is not in us.

1 Peter 3:18

For Christ also suffered once for sins, the just for the unjust, that He might bring us to God.

Let's step back in time and into history itself to the recorded events of this day, in Israel, in the city of Jerusalem and to the Temple precinct, known as the Praetorium.

One For All & All For Themselves

Christ's Atoning Work Upon The Cross

1.) On this day in history - Everyone was on trial

v. 1-7

John 19:1-7

So then Pilate took Jesus and scourged Him. 2 And the soldiers twisted a crown of thorns and put it on His head, and they put on Him a purple robe. 3 Then they said, "Hail, King of the Jews!" And they struck Him with their hands. 4 Pilate then went out again, and said to them, "Behold, I am bringing Him out to you, that you may know that I find no fault in Him." 5 Then Jesus came out, wearing the crown of thorns and the purple robe. And Pilate said to them, "Behold the Man!" 6 Therefore, when the chief priests and officers saw Him, they cried out, saying, "Crucify Him, crucify Him!" Pilate said to them, "You take Him and crucify Him, for I find no fault in Him." 7 The Jews answered him, "We have a law, and according to our law He ought to die, because He made Himself the Son of God."

| 2.) | On this day in history – Pilate had one more chance | v. 8-10 |
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John 19:8-10

8 Therefore, when Pilate heard that saying, he was the more afraid, 9 and went again into the Praetorium, and said to Jesus, "Where are You from?" But Jesus gave him no answer. 10 Then Pilate said to Him, "Are You not speaking to me? Do You not know that I have the power to crucify You, and power to release You?"

3.) On this day in history – All came under condemnation

v. 11-12

John 19:11-12

11 Jesus answered, "You could have no power at all against Me unless it had been given you from above. Therefore the one who delivered Me to you has the greater sin." 12 From then on Pilate sought to release Jesus, but the Jews cried out, saying, "If you let this Man go, you are not Caesar's friend. Whoever makes himself a king speaks against Caesar."

One For All & All For Themselves Christ's Atoning Work Upon The Cross

John 19:13-14

13 When Pilate therefore heard that saying, he brought Jesus out and sat down in the judgment seat in a place that is called The Pavement, but in Hebrew, Gabbatha. 14 Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Jews, "Behold your King!"

- 5.)
- On this day in history Gods were being chosen

v.15-16

John 19:15-16

15 But they cried out, "Away with Him, away with Him! Crucify Him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar!" 16 Then Pilate delivered Him to them to be crucified. Then they took Jesus and led Him away.

6.) On this day in history – Prophecy was being fulfilled

v.17-22

John 19:17-22

17 And He, bearing His cross, went out to a place called,

the Place of a Skull, which is called in Hebrew, Golgotha, 18 where they crucified Him, and two others with Him, one on either side, and Jesus in the center. 19 Now Pilate wrote a title and put it on the cross. And the writing was: JESUS OF NAZARETH, THE KING OF THE JEWS. 20 Then many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Greek, and Latin. 21 Therefore the chief priests of the Jews said to Pilate, "Do not write, "The King of the Jews," but, "He said, 'I am the King of the Jews." ' "22 Pilate answered, "What I have written, I have written."

> Nazareth is from the word Nasar meaning, a "Shoot" or a "Branch." The word is also translated as "watchtower" or "overlook."

Isaiah 11:1

There shall come forth a Rod from the stem of Jesse, and a Branch shall grow out of his roots.

Jeremiah 23:5

"Behold, *the* days are coming," says the LORD, "That I will raise to David a Branch of righteousness; a King shall reign and prosper, and execute judgment and righteousness in the earth.

One For All & All For Themselves

Christ's Atoning Work Upon The Cross

| 7.) | On this day in history – Nothing written failed | |
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v.23-24

4

John 19:23-24

23 Then the soldiers, when they had crucified Jesus, took His garments and made four parts, to each soldier a part, and also the tunic. Now the tunic was without seam, woven from the top in one piece. 24 They said therefore among themselves, "Let us not tear it, but cast lots for it, whose it shall be," that the Scripture might be fulfilled which says: "They divided My garments among them, And for My clothing they cast lots."

Therefore the soldiers did these things.

| 8.) | On this day in history – The family of faith was born | v.25-27 |
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John 19:25-27

25 Now there stood by the cross of Jesus His mother, and His mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus therefore saw His mother, and the disciple whom He loved standing by, He said to His mother, "Woman, behold your son!" 27 Then He said to the disciple, "Behold your mother!" And from that hour that disciple took her to his own home.

| I | 9.) | On this day in history – The Law of God was satisfied | v.28 [.] |
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John 19:28-30

28 After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, "I thirst!" 29 Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put it on hyssop, and put it to His mouth. 30 So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit.

> One For All & All For Themselves Christ's Atoning Work Upon The Cross

| 10.) | On this day in history – Everything changed forever | v.31-35 |
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John 19:31-35

31 Therefore, because it was the Preparation Day, that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away. 32 Then the soldiers came and broke the legs of the first and of the other who was crucified with Him. 33 But when they came to Jesus and saw that He was already dead, they did not break His legs. 34 But one of the soldiers pierced His side with a spear, and immediately blood and water came out. 35 And he (John) who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe.

3-30

The Bible Says...

that when Satan speaks, he speaks a lie.

Satan is incapable of telling the truth because he is a living, breathing, pathological liar – but how could this have happened? God didn't create Satan like that. He was no design flaw.

The Bible says that Lucifer became a liar and the moment he did, he became Satan, the Devil, the liar - that is his very nature. Did you know that Satan knows how to lie to you using just enough truth to get his lie into you like poison hidden in candy?

John 3:15-21

that whoever believes in Him should not perish but have eternal life. 16 For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. 17 For God did not send His Son into the world to condemn the world, but that the world through Him might be saved. 18 "He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God. 19 And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. 20 For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed. 21 But he who does the truth comes to the light, that his deeds may be clearly seen, that they have been done in God."

End of Study

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