

# THE BOOK OF ROMANS

THE GOSPEL ACCORDING TO GRACE.  
THE FOUNDATION OF NEW TESTAMENT THEOLOGY.

## Romans 10:1-4

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Sunday, June 2, 2024

THE TITLE OF THE MESSAGE:

### THE JEW IN YOU

The Gospel of Grace. The Foundation of New Testament Theology  
And How The Justified Shall Live by Faith in Jesus Christ Alone.

SUBJECT TOPICALLY REFERENCED UNDER:

Foreknowledge, Adoption, Sovereignty, Justification, Predestination, Election

### Allow Me to Unpack This Title

The Jew In You comes from me assuming that you are a worshipper of the God of Abraham, Issac, and Jacob = Jacob's 4<sup>th</sup> son = Judah (*Now I will praise Yehudah*)

#### Romans 2:25-29

For circumcision is indeed profitable if you keep the law; but if you are a breaker of the law, your circumcision has become uncircumcision. **26** Therefore, if an uncircumcised man keeps the righteous requirements of the law, will not his uncircumcision be counted as circumcision? **27** And will not the physically uncircumcised, if he fulfills the law, judge you who, even with your written code and circumcision, are a transgressor of the law? **28** For he is not a Jew who is one outwardly, nor is circumcision that which is outward in the flesh; **29** but he is a Jew who is one inwardly; and circumcision is that of the heart, in the Spirit, not in the letter; whose praise is not from men but from God.

#### Romans 10:1-4

Brethren, my heart's desire and prayer to God for Israel is that they may be saved. **2** For I bear them witness that they have a zeal for God, but not according to knowledge. **3** For they being ignorant of God's righteousness, and seeking to establish their own righteousness, have not submitted to the righteousness of God. **4** For Christ is the end of the law for righteousness to everyone who believes.

### Let's Have Some Sanctified Fun Today in Church?

Let's be Paul's desired audience for today. Let's allow ourselves to be the intended target of his argument – which is, Salvation for the Jewish people is a (BFF) Biblical Fundamental Fact – It is the message of the Bible.

What would cause this man Paul, to apparently go rouge from his historical, traditional upbringing and his Steller pedigree – to become a follower of Messiah?

Hey Jack  
“There’s Nothing Odd About a Jew Seeking to Follow the Messiah”  
Agreed. But you must define {who is the Messiah?}

Why is Paul’s conversion from Judaism to Christianity such a big deal?  
What Does it mean to “convert” anyway?  
Did Paul convert or did Paul complete?

Romans 11:1-4

I say then, has God cast away His people? Certainly not! For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. 2 God has not cast away His people whom He foreknew. Or do you not know what the Scripture says of Elijah, how he pleads with God against Israel, saying, 3 “LORD, they have killed Your prophets and torn down Your altars, and I alone am left, and they seek my life”? 4 But what does the divine response say to him? “I have reserved for Myself seven thousand men who have not bowed the knee to Baal.”

But Gentile Jack Why? –  
Why would I the Jew listen to you? - and the answer is – don’t!  
Why would any of you listen to me? - and the answer is – don’t!

Romans 1:16

For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek.

## THE JEW IN YOU

1.) The Biblical Argument for Israel’s Purpose

vs. 1

Romans 10:1

Brethren, my heart’s desire and prayer to God for Israel is that they may be saved.

Is there a Biblical Argument for Israel’s Purpose?

Israel is a nation that God has created and did so thousands of years ago. Israel’s designed purpose was to have a theocratic form unlike any other nation in history. God himself would work through his people from his land as he would display Israel’s ultimate purpose - - to proclaim the gospel of God to the ends of the earth.

A hated man.

But first - the argument comes from a remarkable source. This man, Paul, the apostle was the single, most hated man among his brothers and the Jewish people. Every possible conceivable attempt was made to destroy his life after becoming a believer.

**2 Corinthians 11:22-28**

Are they Hebrews? So *am* I. Are they Israelites? So *am* I. Are they the seed of Abraham? So *am* I. **23** Are they ministers of Christ? - I speak as a fool - I *am* more: in labors more abundant, in stripes above measure, in prisons more frequently, in deaths often. **24** From the Jews five times I received forty *stripes* minus one. **25** Three times I was beaten with rods; once I was stoned; three times I was shipwrecked; a night and a day I have been in the deep; **26** *in* journeys often, *in* perils of waters, *in* perils of robbers, *in* perils of *my own* countrymen, *in* perils of the Gentiles, *in* perils in the city, *in* perils in the wilderness, *in* perils in the sea, *in* perils among false brethren; **27** in weariness and toil, in sleeplessness often, in hunger and thirst, in fasting's often, in cold and nakedness - **28** besides the other things, what comes upon me daily: my deep concern for all the churches.

Verse 1

**Romans 10:1**

Brethren, my heart's desire and prayer to God for Israel is that they may be saved.

It's "Pastor Paul" here and the "Evangelist Paul"  
The man is driven by his heart's desire - their salvation!

The name "Israel" – Is unlike any other name & purpose on Earth.  
It's The Geographical Epicenter of All Things Eternal.

Genesis 12:1  
(a 4,100 year ago prophecy)

**Romans 11:25-29**

For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in. **26** And so all Israel will be saved, as it is written: "The Deliverer will come out of Zion, And He will turn away ungodliness from Jacob; **27** For this is My covenant with them, When I take away their sins." **28** Concerning the gospel they are enemies for your sake, but concerning the election they are beloved for the sake of the fathers. **29** For the gifts and the calling of God are irrevocable.

## THE JEW IN YOU

2.) The Biblical Argument for Israel's Holocausts

vs. 2

**2** For I bear them witness that they have a zeal for God, but not according to knowledge.

**Is there a Biblical Argument for Israel's Holocausts?**

Thank God, there is an explanation to the holocausts of Israel throughout human history. They are a people both blessed and cursed by God, based upon their faithfulness to their relationship with God. Obedience brought them great power and blessing. Disobedience brought them great catastrophe & suffering.

It's tragic enough to suffer. What is worse is unnecessary suffering.

The meaning of the word holocaust comes from the Greek holokauston, a translation of the Hebrew word 'olah, meaning a burnt sacrifice.

<https://www.britannica.com/story/what-is-the-origin-of-the-term-holocaust>

Zeal grk: zelos;  
a fury of passion, exuberance, a jealousy, possessiveness.

Knowledge grk: epignosis;  
(not) to miss the connection, failing to see the succession or continuity.

(Failing to see the connection between Old Testament prophecies and New Testament fulfillments of those prophecies)

**John 5:37-40**

And the Father Himself, who sent Me, has testified of Me. You have neither heard His voice at any time, nor seen His form. 38 But you do not have His word abiding in you, because whom He sent, Him you do not believe. 39 You search the Scriptures, for in them you think you have eternal life; and these are they which testify of Me. 40 But you are not willing to come to Me that you may have life.

**You don't have to be a Jew to experience a holocaust.**

All that you need to do is to reject God's counsel. All you need to do is listen to yourself and to people. All you need to do is to keep ignoring the pathway that God is providing for you. All you need to do is to keep doing it your way!

## THE JEW IN YOU

3.) The Biblical Argument for Israel's Restoration

vs. 3a

**3a** For they being ignorant of God's righteousness,

**Is there a Biblical Argument for Israel's Restoration?**

Much of the nearly 27% of the Bible and its prophetic or eschatological aspects, more than half of that 27%, is dedicated to the restoration of Israel as a nation and the future rule of Jesus Christ on earth.

**Isaiah 27:6a**

**Those who come (a remnant) He shall cause to take root in Jacob; Israel shall blossom and bud.**

**Acts 2:14-21**

But Peter, standing up with the eleven, raised his voice and said to them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and heed my words. 15 For these are not drunk, as you suppose, since it

is only the third hour of the day. **16** But this is what was spoken by the prophet Joel:**17** “And it shall come to pass in the last days, says God, That I will pour out of My Spirit on all flesh; Your sons and your daughters shall prophesy, Your young men shall see visions Your old men shall dream dreams.**18** And on My menservants and on My maidservants will pour out My Spirit in those days; And they shall prophesy.**19** I will show wonders in heaven above And signs in the earth beneath: Blood and fire and vapor of smoke.**20** The sun shall be turned into darkness, And the moon into blood, Before the coming of the great and awesome day of the LORD.**21** And it shall come to pass That whoever calls on the name of the LORD Shall be saved.’

## THE JEW IN YOU

### 4.) The Biblical Argument for Israel’s Salvation

vs. 3b

seeking to establish their own righteousness, have not submitted to the righteousness of God.

#### Is there a Biblical Argument for Israel’s Salvation?

The greatest argument for the future salvation of Israel is very powerfully and intentionally revealed in scripture and is guaranteed by God’s eternal covenants with Israel.

#### Isaiah 46:9-13

**Remember the former things of old, For I am God, and there is no other; I am God, and there is none like Me, 10 Declaring the end from the beginning, And from ancient times things that are not yet done, Saying, “My counsel shall stand, And I will do all My pleasure,’ 13 I bring My righteousness near, it shall not be far off; My salvation shall not linger. And I will place salvation in Zion, For Israel My glory.**

#### John 4:21-26

Jesus said to her, “Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. **22** You worship what you do not know; we know what we worship, for salvation is of the Jews. **23** But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. **24** God is Spirit, and those who worship Him must worship in spirit and truth.” **25** The woman said to Him, “I know that Messiah is coming” (who is called Christ). “When He comes, He will tell us all things.” **26** Jesus said to her, “I who speak to you am He.”

## THE JEW IN YOU

### 5.) The Biblical Argument for God’s Grace Toward Israel

vs. 4

**4** For Christ is the end of the law for righteousness to everyone who believes.

#### Is there a Biblical Argument for God’s Grace Toward Israel?

The very doctrine of the Messiah in scripture proves that human effort, and the keeping of the law cannot save an individual from their sins. From Old to New Testament alike, the overwhelming theme is that of a redemptive, atoning, savior that delivers us from all sin. – and our attempt to be right before God.

**Isaiah 52:1-53:12**

**13 Behold, My Servant shall deal prudently; He shall be exalted and extolled and be very high.14 Just as many were astonished at you, So His visage was marred more than any man, And His form more than the sons of men;15 So shall He sprinkle many nations. Kings shall shut their mouths at Him; For what had not been told them they shall see, And what they had not heard they shall consider. 1 Who has believed our report? And to whom has the arm of the LORD been revealed?2 For He shall grow up before Him as a tender plant, And as a root out of dry ground. He has no form or comeliness; And when we see Him, There is no beauty that we should desire Him.3 He is despised and rejected by men, A Man of sorrows and acquainted with grief. And we hid, as it were, our faces from Him; He was despised, and we did not esteem Him.4 Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted.5 But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed.6 All we like sheep have gone astray; We have turned, every one, to his own way; And the LORD has laid on Him the iniquity of us all.7 He was oppressed and He was afflicted, Yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth.8 He was taken from prison and from judgment, And who will declare His generation? For He was cut off from the land of the living; For the transgressions of My people He was stricken.9 And they made His grave with the wicked—But with the rich at His death, Because He had done no violence, Nor was any deceit in His mouth.10 Yet it pleased the LORD to bruise Him; He has put Him to grief. When You make His soul an offering for sin, He shall see His seed, He shall prolong His days, And the pleasure of the LORD shall prosper in His hand.11 He shall see the labor of His soul, and be satisfied. By His knowledge My righteous Servant shall justify many, For He shall bear their iniquities.12 Therefore I will divide Him a portion with the great, And He shall divide the spoil with the strong, Because He poured out His soul unto death, And He was numbered with the transgressors, And He bore the sin of many, And made intercession for the transgressors.**

**John 1:1-3, 14**

**In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through Him, and without Him nothing was made that was made. John 1:14 And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.**

## **THE JEW IN YOU**

**6.) The Biblical Argument for Israel's Faith in Jesus Christ**

**vs. 4**

**4 to everyone who believes.**

### **Is there a Biblical Argument for Israel's Acceptance of the Messiah's Return?**

There are two very clear and distinct indicators of the last days when Israel will begin to awaken to the reality that Jesus Christ is the Messiah, the promised redeemer. One will be an age marked by apathy and deception among what is called the church as the church continues to wane, and to become irrelevant, there will be a remnant Church that will experience the appearing of Jesus Christ within earth's atmosphere.

**Deuteronomy 4:29-31**

**But from there you will seek the LORD your God, and you will find Him if you seek Him with all your heart and with all your soul. :30 When you are in distress, and all these things come upon you in the latter days, when you turn to the LORD your God and obey His voice :31 (for the LORD your God is a merciful God), He will not forsake you nor destroy you, nor forget the covenant of your fathers which He swore to them.**

### John 1:10-12

He was in the world, and the world was made through Him, and the world did not know Him. **11** He came to His own, and His own did not receive Him. **12** But as many as received Him, to them He gave the right to become children of God, to those who believe in His name:

## Israel Is The Future of Biblical Prophecies (no other nation of earth plays the leading role as does Israel)

### Matthew 24:1-35

Then Jesus went out and departed from the temple, and His disciples came up to show Him the buildings of the temple. **2** And Jesus said to them, "Do you not see all these things? Assuredly, I say to you, not *one* stone shall be left here upon another, that shall not be thrown down." **3** Now as He sat on the Mount of Olives, the disciples came to Him privately, saying, "Tell us, when will these things be? And what *will be* the sign of Your coming, and of the end of the age?" **4** And Jesus answered and said to them: "Take heed that no one deceives you. **5** For many will come in My name, saying, 'I am the Christ,' and will deceive many. **6** And you will hear of wars and rumors of wars. See that you are not troubled; for all *these things* must come to pass, but the end is not yet. **7** For nation will rise against nation, and kingdom against kingdom. And there will be famines, pestilences, and earthquakes in various places. **8** All these *are* the beginning of sorrows. **9** "Then they will deliver you up to tribulation and kill you, and you will be hated by all nations for My name's sake. **10** And then many will be offended, will betray one another, and will hate one another. **11** Then many false prophets will rise up and deceive many. **12** And because lawlessness will abound, the love of many will grow cold. **13** But he who endures to the end shall be saved. **14** And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come. **15** "Therefore when you see the '*abomination of desolation*,' spoken of by Daniel the prophet, standing in the holy place" (whoever reads, let him understand), **16** "then let those who are in Judea flee to the mountains. **17** Let him who is on the housetop not go down to take anything out of his house. **18** And let him who is in the field not go back to get his clothes. **19** But woe to those who are pregnant and to those who are nursing babies in those days! **20** And pray that your flight may not be in winter or on the Sabbath. **21** For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be. **22** And unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened. **34** "O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen *gathers* her brood under *her* wings, but you were not willing! .... **35** See! Your house is left to you desolate; and assuredly, I say to you, you shall not see Me until *the time comes* when you say, "*Blessed is He who comes in the name of the LORD!*" "

(psalm 118:26)

### Hosea 6:1-3

Come, and let us return to the LORD; For He has torn, but He will heal us; He has stricken, but He will bind us up. **2** After two days He will revive us; On the third day He will raise us up, That we may live in His sight. **3** Let us know, Let us pursue the knowledge of the LORD. His going forth is established as the morning; He will come to us like the rain,

*End of Study*

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