

THE GOSPEL OF LUKE

JESUS CHRIST THE SON OF MAN

LUKE CHAPTER 3:1-14

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THE TITLE OF THE MESSAGE:

"WHAT SHALL WE DO?"

*THE HUMANITY AND DIVINITY OF JESUS CHRIST,
THE SON OF GOD, AND THE SON OF MAN*

SUBJECT TOPICALLY REFERENCED UNDER:

The Baptism of Christ, Repentance, John the Baptist

Luke 3:1-14

Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, Herod being tetrarch of Galilee, his brother Philip tetrarch of Iturea and the region of Trachonitis, and Lysanias tetrarch of Abilene, :2 while Annas and Caiaphas were high priests, the word of God came to John the son of Zacharias in the wilderness. :3 And he went into all the region around the Jordan, preaching a baptism of repentance for the remission of sins, :4 as it is written in the book of the words of Isaiah the prophet, saying: "*The voice of one crying in the wilderness: 'Prepare the way of the LORD; Make His paths straight. :5 Every valley shall be filled And every mountain and hill brought low; The crooked places shall be made straight And the rough ways smooth; :6 And all flesh shall see the salvation of God.'*" :7 Then he said to the multitudes that came out to be baptized by him, "Brood of vipers! Who warned you to flee from the wrath to come? :8 Therefore bear fruits worthy of repentance, and do not begin to say to yourselves, "We have Abraham as *our* father.' For I say to you that God is able to raise up children to Abraham from these stones. :9 And even now the ax is laid to the root of the trees. Therefore every tree which does not bear good fruit is cut down and thrown into the fire." :10 So the people asked him, saying, "What shall we do then?" :11 He answered and said to them, "He who has two tunics, let him give to him who has none; and he who has food, let him do likewise." :12 Then tax collectors also came to be baptized, and said to him, "Teacher, what shall we do?" :13 And he said to them, "Collect no more than what is appointed for you." :14 Likewise the soldiers asked him, saying, "And what shall we do?" So he said to them, "Do not intimidate anyone or accuse falsely, and be content with your wages

Revelation 19:10b

For the testimony (the sworn witness) of Jesus
is the spirit of prophecy." (the assurance of the future)

1 John 1:5 This is the message which we have heard from Him and declare to you, that God is light and in Him is no darkness at all.

1 John 1:6 If we say that we have fellowship with Him, and walk in darkness, we lie and do not practice the truth.

1 John 1:7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.

1 John 1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

1 John 1:9 If we confess our sins, He is faithful and just to forgive us *our* sins and to cleanse us from all unrighteousness.

1 John 1:10 If we say that we have not sinned, we make Him a liar, and His word is not in us.

Matthew 11:7 As they departed, Jesus began to say to the multitudes concerning John: "What did you go out into the wilderness to see? A reed shaken by the wind?"

Matthew 11:8 But what did you go out to see? A man clothed in soft garments? Indeed, those who wear soft *clothing* are in kings' houses.

Matthew 11:9 But what did you go out to see? A prophet? Yes, I say to you, and more than a prophet.

Matthew 7:13 "Enter by the narrow gate; for wide *is* the gate and broad *is* the way that leads to destruction, and there are many who go in by it.

Matthew 7:14 Because narrow *is* the gate and difficult *is* the way which leads to life, and there are few who find it.

2 Corinthians 7:10

For godly sorrow produces repentance *leading* to salvation, not to be regretted; but the sorrow of the world produces death.

Matthew 7:16

You will know them by their fruits. Do men gather grapes from thornbushes or figs from thistles? **:17** Even so, every good tree bears good fruit, but a bad tree bears bad fruit. **:18** A good tree cannot bear bad fruit, nor *can* a bad tree bear good fruit. **:19** Every tree that does not bear good fruit is cut down and thrown into the fire. **:20** Therefore by their fruits you will know them. **:21** "Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of My Father in heaven. **:22** Many will say to Me in that day, "Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?" **:23** And then I will declare to them, "I never knew you; depart from Me, you who practice lawlessness!"

Galatians 5:22

But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, **:23** gentleness, self-control. Against such there is no law.

Romans 2:28 For he is not a Jew who *is one* outwardly, nor *is* circumcision that which *is* outward in the flesh;

Romans 2:29 but *he is* a Jew who *is one* inwardly; and circumcision *is that* of the heart, in the Spirit, not in the letter; whose praise *is* not from men but from God.

Galatians 3:27 For as many of you as have been baptized into Christ have put on Christ.

Galatians 3:28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

Galatians 3:29 And if ye *be* Christ's, then are ye Abraham's seed, and heirs according to the promise.

Matthew 13:24 Another parable He put forth to them, saying: "The kingdom of heaven is like a man who sowed good seed in his field;

Matthew 13:25 but while men slept, his enemy came and sowed tares among the wheat and went his way.

Matthew 13:26 But when the grain had sprouted and produced a crop, then the tares also appeared.

Matthew 13:27 So the servants of the owner came and said to him, "Sir, did you not sow good seed in your field? How then does it have tares?"

Matthew 13:28 He said to them, "An enemy has done this.' The servants said to him, 'Do you want us then to go and gather them up?'

Matthew 13:29 But he said, "No, lest while you gather up the tares you also uproot the wheat with them.

Matthew 13:30 Let both grow together until the harvest, and at the time of harvest I will say to the reapers, "First gather together the tares and bind them in bundles to burn them, but gather the wheat into my barn." ' ' "

"If in your life you think yourself to be a Christian and yet you still harbor various sins of choice, then you may well be in peril. If today you hold some vices dear that are grievous to the heart of God and that, if truth be told, these vices have now become comfortable to you, even justified and defended by you, then there is a good chance that you are not a Christian at all but only someone who seeks to cover over their guilt and shame with acts of religion."

Charles Haddon Spurgeon

Luke 13:6 He also spoke this parable: "A certain *man* had a fig tree planted in his vineyard, and he came seeking fruit on it and found none.

Luke 13:7 Then he said to the keeper of his vineyard, "Look, for three years I have come seeking fruit on this fig tree and find none. Cut it down; why does it use up the ground?"

Luke 5:8 When Simon Peter saw *it*, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord!"

Luke 5:9 For he and all who were with him were astonished at the catch of fish which they had taken;

Luke 5:10 and so also *were* James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid. From now on you will catch men."

Mark 5:18 And when He got into the boat, he who had been demon-possessed begged Him that he might be with Him.

Mark 5:19 However, Jesus did not permit him, but said to him, "Go home to your friends, and tell them what great things the Lord has done for you, and how He has had compassion on you."

Mark 5:20 And he departed and began to proclaim in Decapolis all that Jesus had done for him; and all marveled.

Mark 7:36 Then He commanded them that they should tell no one; but the more He commanded them, the more widely they proclaimed *it*.

Mark 7:37 And they were astonished beyond measure, saying, "He has done all things well. He makes both the deaf to hear and the mute to speak."

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