

THE FIRST EPISTLE OF PETER

TO THE CHURCH OF THE DISPERSION THROUGHOUT THE WORLD

1-PETER CHAPTER 3:8-12

MEDIA REFERENCE NUMBER SMX965

OCTOBER 21, 2018

THE TITLE OF THE MESSAGE:

“Power Walk With Jesus – Part 1”

The Ministry of The Grace of God Toward All Those Who Are Anchored in Christ.

SUBJECT TOPICALLY REFERENCED UNDER:

Submission, Holiness, Sanctification, Maturity, Judgment

Introduction to the Text: 1 Peter 3:8-12

1 Peter 3:8-12

Finally, all of you be of one mind, having compassion for one another; love as brothers, be tenderhearted, be courteous; 9 not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing. 10 For *“He who would love life and see good days, let him refrain his tongue from evil, and his lips from speaking deceit. 11 Let him turn away from evil and do good; let him seek peace and pursue it. 12 For the eyes of the Lord are on the righteous, and His ears are open to their prayers; but the face of the Lord is against those who do evil.”*

:9 “knowing that you were called to this”

ka’leo; meaning to be welcomed, summoned, or invited to attend or to accompany.
(to walk and to walk-on with Jesus at His invitation)

Matthew 4:19-22

Then Jesus said to them (Peter & Andrew), “Follow Me, and I will make you fishers of men.” 20 They immediately left their nets and followed Him. :21 Going on from there, Jesus saw two other brothers, **James** the son of Zebedee, and **John** his brother, in the boat with Zebedee their father, mending their nets. He **called** them, 22 and immediately they left the boat and their father, and followed Him.

It was at His invitation, not compulsion – that they responded.

Power Walking With Jesus

1.) Going in the same direction

vs. 8-9

Having A Power Walk With Jesus Christ Means Going In The Same Direction

1a.) With the same logos

vs. 8a

:8 Finally, all of you (1) be of one mind,

be grk: be, being continuing on in this vein, on this course

mind grk: homophron; agreement, to be in harmony or harmonious, to hit the same note at the right time.

But whose mind are we talking about - is it the mind of the husband or the wife from last week's study? – No, it's His mind...

:8 ...all of you

1 Corinthians 2:12,16

Now we have received, not the spirit of the world, but the **Spirit** who is from God, that we might **know** the things that have been freely given to us **by God**,
16 For "who has **known** the **mind** of the **Lord** that he may instruct Him?"
But we have **the mind of Christ**.

Only by the Person of the Holy Spirit

Can we have the mind of Christ within us - active, engaged and powerful.

Philippians 2:5

Let this mind be in you which was **also** in Christ Jesus,

This is the Unity of God, the Holy Spirit at work –
Exalting God the Son to the Glory of God the Father.

Acts 4:31-32

And when they had prayed, the place where they were assembled together was shaken; and they were all filled with the Holy Spirit, and they spoke the word of God with boldness. :32 Now the multitude of those who believed were of **one heart** and **one soul**;

Having A Power Walk With Jesus Christ Means
Going In The Same Direction

1b.) With the same pathos

vs. 8b

:8b Having (2) compassion for one another; (3) love as brothers,
(4) be tenderhearted, (5) be courteous;

The Same Pathos is Having the Same Passions

The work of God stirs up a
“divinely-sourced-enthusiasm” for living life.
All these things Jesus lived and displayed to all

| | |
|---------------|--|
| compassion | grk: sumpathes ; deep sympathy, to be in the skin of another. To feel what they feel |
| love | grk: philadelphos ; from 5384 and 80; loving one’s brother: — brotherly(1). |
| tenderhearted | grk: eusplagchnos ; to become soft of heart, kindhearted, impressionable or to be embossed with care. |
| courteous | grk: philophron ; of a humble mind. humble in attitude and estimation of one’s self. |

Having A Power Walk With Jesus Christ Means
Going In The Same Direction

1c.) With the same ethos

vs. 1c

:9 (6) not returning evil for evil or (7) reviling for reviling,
but on the contrary (8) blessing, (9) knowing that you were called to this,
(10) that you may inherit a blessing.

The Same Ethos is Having the Same Ethics

The work of God stirs up a
“divinely-sourced-standard” for living life.
All these things Jesus lived and displayed to all

The church is made up of very different people and often to the extreme. But the church becomes ONE UNITED, COHESIVE ORGANISM.

We have differences that are based upon personalities.
We have differences that are based upon experiences.
We have differences that are based upon worldviews.
(These are human peripherals.)

Then there's the unity of the Spirit based upon the word of God.
(This makes for a supernatural bond.)

2 Corinthians 13:5

Examine yourselves as to whether you are in the faith. **Test** yourselves. Do you not know yourselves, that Jesus Christ is in you? – unless indeed you are **disqualified**.

| | |
|---------------------|---|
| Examine | grk: peirazo. to prove it. to present proof of, to present the evidence or proof of authenticity. to test something / someone against a standard. |
| Test | grk: dokimazo; to be approve of. to be confirmed. to be in agreement with the truth. |
| Disqualified | grk: adokimos; unable to pass the test, to be lacking. Being rejected by way of immorality, disqualification, to fail the exam. |

:9 not returning evil for evil or reviling for reviling,
but on the contrary **blessing**,

blessing grk: **eulogia**; to praise another, to gift another, to speak and do well for another.

Determining today that:
you're going to literally "set your sights on" people to bless or to gift them.

This means "Gift" them with your wealth of _____

Romans 12:5-21

so we, being many, are one body in Christ, and individually members of one another. 6 Having then gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith; 7 or ministry, let us use it in our ministering; he who teaches, in teaching; 8 he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness. :9 Let love be without hypocrisy. Abhor what is evil. Cling to what is good. 10 Be kindly affectionate to one another with brotherly love, in honor giving preference to one another; 11 not lagging in diligence, fervent in spirit, serving the Lord; 12 rejoicing in hope, patient in tribulation, continuing steadfastly in prayer; 13 distributing to the needs of the saints, given to hospitality. :14 Bless those who persecute you; bless and do not curse. 15 Rejoice with those who rejoice, and weep with those who weep. 16 Be of the same mind toward one another. Do not set your mind on high things, but associate with the humble. Do not be wise in your own opinion. :17 Repay no one evil for evil. Have regard for good things in the sight of all men. 18 If it is possible, as much as depends on you, live peaceably with all men. 19 Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, ***“Vengeance is Mine, I will repay,”*** says the Lord. 20 Therefore ***“If your enemy is hungry, feed him; If he is thirsty, give him a drink; For in so doing you will heap coals of fire on his head.”*** 21 Do not be overcome by evil, but overcome evil with good.

Proverbs 25:22

For so you will heap coals of fire on his head, **and the Lord will reward you.**

End of Study

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