

# FIRST JOHN STUDY

## CHAPTER 5:13

TAPE NUMBER WNX-297 JULY 26, 2000

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THE TITLE OF THE MESSAGE:

**“That You May Know”**

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THE THEME OF THE BOOK:

**1 John 1:3**

“that which we have seen and heard we declare to you, that you also may have fellowship with us;  
and truly our fellowship is with the Father  
and with His Son Jesus Christ.”

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TOPICALLY REFERENCED UNDER:

**The Believers Assurance**

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## Summation Sentence of Text

We've Considered

**The Believer's** Relationship  
to God and to his Brother is Paramount

**The Believer's** Assurance  
is Paramount to Proper Spiritual Growth

**I John 5:13**

These things I have written to you who believe in the name of the Son of  
God, that you may know that you have eternal life, and that you may  
continue to believe in the name of the Son of God.

# John Gives a Great Deal of Attention

To the fact that we are to always know what it is that we believe and why we believe it. The Apostle John knew personally what it was like to have full assurance of his salvation for it is a major theme that runs through his authorship, from the gospel of John to 1,2,3 John and the Revelation. John is the kind of man who is concerned about the evidence and the facts of the Christian faith.

John will use the word "Know" more than any other New Testament writer.

## 1097 ginosko (ghin-ocē'-ko);

a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):

KJV-- allow, be aware (of), feel, (have) know (-ledge), perceived, be resolved, can speak, be sure, understand.

### I John 2:3

Now by this we **know** (ginosko) that we know Him, if we keep His commandments.

## 1492 eido (i'-do);

a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know:

KJV-- be aware, behold, X can (+not tell), consider, (have) know (-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

### I John 3:2

Beloved, now we are children of God; and it has not yet been revealed what we shall be, but we **know** (eido) that when He is revealed, we shall be like Him, for we shall see Him as He is.

### Revelation 3:8a

"I **know** your works. See, I have set before you an open door, and no one can shut it;

## **1.) Salvation – it's what we're to have**

**vv. 13**

These things I have written to you who believe in  
the name of the Son of God,

### **1a.) It's the purpose for his writing us**

**v.13**

### **1b.) It's the reason why we bow down**

## **2.) Assurance – it's what we're to know**

**vv. 13**

that you may **know** that you have eternal life,

### **Isaiah 32:17**

The work of righteousness will be peace, and the effect of righteousness,  
quietness and assurance forever.

### **1 Thessalonians 1:5**

For our gospel did not come to you in word only, but also in power, and in the Holy  
Spirit and in much assurance, as you know what kind of men we were among you for  
your sake.

### **2a.) An argument for assurance**

**v.13**

**1492 eido (i'-do);**

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perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

**Created by Faith**

### **Ephesians 3:12**

in whom we have boldness and access with confidence through faith in Him.

**2 Timothy 1:11-12**

to which I was appointed a preacher, an apostle, and a teacher of the Gentiles.  
<sup>12</sup> For this reason I also suffer these things; nevertheless I am not ashamed, for I know whom I have believed and am persuaded that He is able to keep what I have committed to Him until that Day.

**Hebrews 10:22**

let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.

## Confident **by Hope**

**Hebrews 6:11**

And we desire that each one of you show the same diligence to the full assurance of hope until the end,

**Hebrews 6:17-19**

Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel, confirmed it by an oath, <sup>18</sup> that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before us. <sup>19</sup> This hope we have as an anchor of the soul, both sure and steadfast, and which enters the Presence behind the veil,

## Confirmed **by Love**

**1 John 3:19**

And by this we know that we are of the truth, and shall assure our hearts before Him.

### ***2b.) An argument for possession***

***v.13***

**1 Thessalonians 1:5**

For our gospel did not come to you in word only, but also in power, and in the Holy Spirit and in much assurance, as you know what kind of men we were among you for your sake.

**2 Peter 1:10**

Therefore, brethren, be even more diligent to make your call and election sure, for if you do these things you will never stumble;

### **3.) Confidence – it's what we're to experience**

**vv. 13**

and that you may continue  
to believe in the name of the Son of God.

#### **3a.) Confidence because He starts the work**

##### **Verse 6**

**John 6:44a**

No one can come to Me unless the Father who sent Me **draws**

**John 6:37a**

All that the Father gives Me **will come to Me,**

**Have Faith Knowing this**

That **you have** eternal life

And

That **you will** continue on until the end

#### **3b.) Confidence because He oversees the growth**

##### **Verse 9-10**

**Philippians 1:6**

being confident of this very thing, that **He who has begun** a good work in you will  
complete it until the day of Jesus Christ;

#### **3c.) Confidence because He completes the mission**

##### **Verse 13**

### **Like Jesus' Linen Head Cloth**

When the work was completed, the carpenter would, for the final time, wipe the  
sweat from his face, neck and brow and fold the cloth neatly

### **John 20:4-7**

So they both ran together, and the other disciple outran Peter and came to the tomb **first**. <sup>5</sup> And he, stooping down and looking in, saw the linen cloths lying there; yet he did not **go in**. <sup>6</sup> Then Simon Peter came, following him, and went into the tomb; and he saw the linen cloths lying there, <sup>7</sup> and the handkerchief that had been around His head, not lying with the linen cloths, but folded together in a place by itself.

### **Hebrews 7:25-27**

Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them. <sup>26</sup> For such a High Priest was fitting for us, who is holy, harmless, undefiled, separate from sinners, and has become higher than the heavens; <sup>27</sup> who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself.