

THE BOOK OF HEBREWS

JESUS CHRIST - THE ONE AND ONLY

THE SUPREMACY AND SUFFICIENCY OF JESUS CHRIST.
A THEOLOGY OF REDEMPTION, ATONEMENT AND MINISTRY OF THE PROMISED MESSIAH

Hebrews 2:5-13

Recording Number WN-790 December 1, 2021

THE TITLE OF THE MESSAGE:

JESUS CHRIST IS THE END SCRIPTURE – PART 2

In everything, the book of Hebrews presents Jesus Christ as the all sufficient and eternal priest.
In all things Jesus Christ is better than Moses, than Angels, than the law, being centrality of those ministries.

SUBJECT TOPICALLY REFERENCED UNDER:

The better sacrifice, atonement, salvation, redemption, sanctification, justification.

Hebrews 2:5-13

For He has not put the world to come, of which we speak, in subjection to angels. 6 But one testified in a certain place, saying: *“What is man that You are mindful of him, or the son of man that You take care of him? 7 You have made him a little lower than the angels; You have crowned him with glory and honor, And set him over the works of Your hands. 8 You have put all things in subjection under his feet.”* For in that He put all in subjection under him, He left nothing that is not put under him. But now we do not yet see all things put under him. 9 But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone. 10 For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings 11 For both He who sanctifies and those who are being sanctified are all of one, for which reason He is not ashamed to call them brethren, 12 saying: *“I will declare Your name to My brethren; In the midst of the assembly I will sing praise to You.”* 13 And again: *“I will put My trust in Him.”* And again: *“Here am I and the children whom God has given Me.”*

“JESUS CHRIST IS THE END OF SCRIPTURE”

1.) Because there is no greater messenger

vs. 5-7a

Hebrews 2:5

5 For He has not put the world to come, of which we speak, in subjection to angels.

This “World To Come” Is the “Kingdom Age” known as the millennium which means 1000.

WHEN I SAY THAT...

“JESUS CHRIST IS THE END OF SCRIPTURE”

**WHAT I MEAN IS – HE IS THE VERY POINT TO THE
SCRIPTURES! / HE IS THE VERY REASON OF THE SCRIPTURES -**

Colossians 2:8-9

Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. 9 For (because) in him dwells all the fulness of the Godhead (theotes, the single-plurality of deity) bodily. (the physical body or dwelling of the human being)

Not only is the Divine Trinitarian Nature of God Declared in these Verses, but the physical manifestation of WHO GOD IS, IS SEEN IN JESUS CHRIST !

Titus 2:13

Looking for (grk: waiting anxiously for) that blessed hope, and the glorious appearing of the Great God (theos)and our Savior (soter) Jesus Christ; (christos, anointed one)

A Grave Warning Is Needed Here:

“Missing who Jesus Christ is - is to **Miss the Entire Revelation of God’s Word** to humanity - It is to **Miss the Witness of Creation Itself**, and it is to **Reject the Advanced Messaging of Prophets** and it is to miss the meaning to life.”

And this is where we ended the message last time - - here in Hebrews 2:5 and we do so with Ephesians 2:1-3

Hebrews 2:5

5 For He has not put the world to come, of which we speak, in subjection to angels. We are very aware of one particular angel who desired to have it all put under his “subjection” and that is none-other-than Lucifer the Devil or the one the Bible calls Satan.

Ephesians 2:1-3

And you He made alive, who were dead in trespasses and sins, 2 in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience, 3 among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath, just as the others.

Matthew 4:1-10

Then Jesus was led up by the Holy Spirit into the wilderness to be tempted by the devil. 2 And when He had fasted forty days and forty nights, afterward He was hungry. 3 Now when the Tempter came to Him, he said, *“If You are the Son of God, command that these stones become bread.”* :4 But Jesus answered and said, *“It is written, ‘Man shall not live by bread alone, but by every word that proceeds from the mouth of God.’ ”* :5 Then the devil took Him up into the holy city, set Him on the pinnacle of the temple, 6 and said to Him, *“If You are the Son of God, throw Yourself down. For it is written: ‘He shall give His angels charge over you,’* and, (to keep you in all your ways.) *‘In their hands they shall bear you up, lest you dash your foot against a stone.’ ”* :7 Jesus said to him, *“It is written again, ‘You shall*

not tempt the LORD your God.’ ” :8 Again, the devil took Him up on an exceedingly high mountain, and showed Him all the kingdoms of the world and their glory. 9 And he said to Him, “All these things I will give You if You will fall down and worship me.” :10 Then Jesus said to him, “Away with you, Satan! For it is written, ‘You shall worship the LORD your God, and Him only you shall serve.’ ”

Ezekiel 28:11-17

Moreover the word of the LORD came to me, saying, 12 “Son of man, take up a lamentation for the king of Tyre, and say to him, “Thus says the Lord GOD: ‘You were the seal of perfection, Full of wisdom and perfect in beauty. 13 You were in Eden, the garden of God; Every precious stone was your covering: The sardius, topaz, and diamond, Beryl, onyx, and jasper, Sapphire, turquoise, and emerald with gold. The workmanship of your timbrels and pipes Was prepared for you on the day you were created. 14 “You were the anointed cherub who covers; I established you; You were on the holy mountain of God; You walked back and forth in the midst of fiery stones. 15 You were perfect in your ways from the day you were created, Till iniquity was found in you 16 “By the abundance of your trading You became filled with violence within, And you sinned; Therefore I cast you as a profane thing Out of the mountain of God; And I destroyed you, O covering cherub, From the midst of the fiery stones. 17 “Your heart was lifted up because of your beauty; You corrupted your wisdom for the sake of your splendor; I cast you to the ground,

Isaiah 14:9-17

“Hell from beneath is excited about you, To meet you at your coming; It stirs up the dead for you, All the chief ones of the earth; It has raised up from their thrones All the kings of the nations. 10 They all shall speak and say to you: “Have you also become as weak as we? Have you become like us? 11 Your pomp is brought down to Sheol, And the sound of your stringed instruments; The maggot is spread under you, And worms cover you.’ 12 “How you are fallen from heaven, O Lucifer, son of the morning! How you are cut down to the ground, You who weakened the nations! 13 For you have said in your heart: “I will ascend into heaven, I will exalt my throne above the stars of God; I will also sit on the mount of the congregation on the farthest sides of the north. 14 I will ascend above the heights of the clouds, I will be like the Most High.’ 15 Yet you shall be brought down to Sheol, To the lowest depths of the Pit. 16 “Those who see you will gaze at you, and consider you, saying: ‘Is this the man who made the earth tremble, Who shook kingdoms, 17 Who made the world as a wilderness and destroyed its cities, Who did not open the house of his prisoners?’

If you’re gonna blame anyone for anything mean and ugly in this world – get your facts straight before you shoot.

subjection grk: hupotasso;
to place in the hands of another, to give or to be put under the jurisdiction or authority or dominion of another.

Genesis 1:28

Then God blessed them, and God said to them, “*Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth.*”

Hebrews 2:6

6 But one testified in a certain place, saying: *“What is man that You are mindful of him, or the son of man that You take care of him?”*

This is the testifying or testimony of King David.

Psalm 8

- testified** grk: diamarturomai; (meaning: David made this case) to solemnly affirm, charge, witness, warn, exhort.
- mindful** grk: mimnesko; to recall, remind, remember, be thoughtful of.
- take care** grk: episkeptomai; to watch, to eye, to inspect, to be concerned about, to feel for.

Hebrews 2:7

You have made him a little lower than the angels;

- made** grk: ekane; to put together, to piece together, assemble, fashion, prepare.

The Physical Conception & Physical Creation of the Eternal Son of God. *(thank God Mary didn't want an abortion)*

Micah 5:2

“But you, Bethlehem Ephrathah, Though you are little among the thousands of Judah, Yet out of you shall come forth to Me The One to be Ruler in Israel, Whose goings forth are from of old, From everlasting.”

The Incarnation

Psalm 110:1-2

The LORD (my god) said to my Lord (my savior), *“Sit at My right hand, till I make Your enemies Your footstool.”* 2 The LORD (my god) shall send the Rod of Your strength (my savior) out of Zion.

Do not let the dialogue confuse you. There are three personalities in this scripture that are engaged.

#1 is obviously king David. David is declaring that the LORD #2 (is his Salvation = LORD = YAH) is speaking. Secondly David records what his LORD is saying to his Lord (David's descendent); *“Sit at My right hand till I make Your enemies Your footstool”*

“David, you’re going to have a descendant in the future and I will call Him LORD because He is Lord. I will make certain that He will be seated at My right hand of power and He will rule and reign forever.

“JESUS CHRIST IS THE END OF SCRIPTURE”

2.) Because there is no greater representative

vs. 7b-8

*7b You have crowned him with glory and honor,
and set him over the works of Your hands.*

crowned

grk: stephanoo;
to be crowned, to be the one who wins the prize.

glory

grk: doxa;
praise, due to being approved, found perfect, brightness,
radiance, majestic

honor

grk: time;
precious, the price, the total sum of.

set

grk: kathistemi;
to set in order, appoint, conducted, put in charge.

under

grk: hupokato;
to put below or under. to place beneath, to take out or from and
to place below another or others. (ie. angels)

Verse 8

8 You have put all things in subjection under his feet.” For in that He put all in subjection under him, He left nothing that is not put under him. But now we do not yet see all things put under him.

yet

grk: oupo;
not at this time, not now, not yet but soon, a time to come.

“JESUS CHRIST IS THE END OF SCRIPTURE”

3.) Because there is no greater guide

vs. 9-10

9a But we see Jesus

see

grk: blepo;
to look at or to be fixed upon. to behold, to consider or to be face to face with Jesus.

9b who was made a little lower than the angels, for the suffering of death

why didn't Jesus come to us as an angel? #1 Because angels were not created in the image of God and #2 angels, once having been created, do not die. #3 An angel could not have paid or sin-debt (fine) for our sins.

crowned with glory and honor, that He, by the grace of God,
might taste death for everyone.

taste grk: geuomai,
to enter into our death, to "drink the poison" as it were, to not
only do that but to plan on doing it, look forward to doing it, was
delighted to do it = all because of His infinite love for Angels? No – for us humans.

10a For it was fitting for Him,

Fitting grk: prepo;
to see clearly to mission or cause, to see the reason for it.
implying that the love of God must do, act, perform or execute.

10b FOR whom are all things and BY whom are all things,

Colossians 1:16-17

For by Him (Jesus) all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him (Jesus) and for Him (Jesus). 17 And He (Jesus) is before all things, and in Him (Jesus) all things consist of.

10c in bringing many sons to glory,
to make the captain of their salvation perfect through sufferings

bringing grk: ago;
to lead or to bring, to pull towards or to carry along.

captain grk: ar'che'gos;
the founder, forerunner, the one who leads or was and is the
leader, the pioneer (of salvation).

An Archegos is one who leads the way so that others can follow. Also being translated "trailblazer," "scout," or "pioneer," "the one who points or the point-man" thus indicating one who **leads into battle**, blazes a trail, sets the course or marks the path, one who initiates and guides others to the indented destination.

Dr. William Barclay, tells of a situation where “a ship was seen, foundering upon the rocks when suddenly one of its crew jumps overboard with a rope and swims ashore, securing the line so that others are able to grab onto the rope and come to safety. This one who did such a thing is the original, guiding, way-maker, the Ar’che’gos.”

Perfect grk: teleioo;
meaning to send information down a wire or path or down range to the intended terminus (target) or end point, to finish with the completion of by ending or landing, to bring to an completion, to accomplish what was planned.

“JESUS CHRIST IS THE END OF SCRIPTURE”

4.) Because there is no greater friend vs. 11-13

11 For both He who sanctifies and those who are being sanctified are all of one,

United. Unified. Bound. Amalgamation or The Coming Together as One.

sanctifies grk: ha’gi’azo;
to make that which is tainted or impure or unholy - holy, consecrated, set apart from and set toward or in.

I Believe That The Most Profound Act of Oneness or Unity is...

John 10:27-29

My sheep hear My voice, and I know them, and they follow Me. 28 And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand. 29 My Father, who has given *them* to Me, is greater than all; and no one is able to snatch *them* out of My Father’s hand.

Verse 11b

for which reason He is not ashamed to call them brethren, 12 saying: “*I will declare Your name to My brethren; In the midst of the assembly I will sing praise to You.*” quoting Psalms 22:22 13 And again: “*I will put My trust in Him.*” quoting Psalms 31:1 And again: “*Here am I and the children whom God has given Me.*” quoting Isaiah 8:18

ashamed grk: epa’l’schuno’mái;
NOT to be ashamed of, NO embarrassment on God’s part.

brethren grk: a’del’phos;
brothers, friends, close ones, family

assembly grk: ekkle’sia;
an assembly of those united in purpose, a citizen, a community, a gathering, a congregation, the church.

The “Never-Separate” Clause

*“Here am I and
the children whom God has given Me.”*

End of Study

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