

THE BOOK OF HEBREWS

JESUS CHRIST - THE ONE AND ONLY

THE SUPREMACY AND SUFFICIENCY OF JESUS CHRIST.
A THEOLOGY OF REDEMPTION, ATONEMENT AND MINISTRY OF THE PROMISED MESSIAH

Hebrews 2:5-13

MEDIA REFERENCE WN-791

Wednesday, December 8, 2021

THE TITLE OF THE MESSAGE:

“Jesus Christ Is The End Of Scripture” – Part 3

In everything, the book of Hebrews presents Jesus Christ as the all sufficient and eternal priest.
In all things Jesus Christ is better than Moses, than Angels, than the law, being centrality of those ministries.

SUBJECT TOPICALLY REFERENCED UNDER:

The better sacrifice, atonement, salvation, redemption, sanctification, justification.

Good Evening Church - Ya Wanna Hear Some Good?

Before I give it to you, I would like you to look around this world and tell me, what do you see? Pain. Fear. Sorrow. Sickness, etc.... would you agree that there's been a rapid, global, increase in hatred against what is good – against Christians, the Bible and God and all that is good?

But before we get started, I wanted to remind all of you - who are followers of the Lord Jesus Christ,

Matthew 18:20

For where two or three are gathered together in My name, I am there in the midst of them.”

John 16:33

These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer (*do not let it get inside of you*), I have overcome the world.”

Because of His truth and His power – we're seeing really awesome things come to pass in this world – in real time – to the glory of God!

I'm watching, We're watching

The Fruit of the Spirit in Action today - as we see Jesus on the Move!

“His love, His joy, His peace, His longsuffering, His kindness, His goodness, His faithfulness, His gentleness, His self-control.” – *is being seen!!!*

Isaiah 43:2

When you pass through (meaning: He has a vested interest) the waters, I will be with you; and through the rivers, they shall not overflow you. When you walk through the fire, you shall not be burned, nor shall the flame scorch you.

\\ \\ \\ \\ \\ A Call to Jesus Christ Up Front // // // // //

Hebrews 2:5-13

For He has not put the world to come, of which we speak, in subjection to angels. 6 But one testified in a certain place, saying: *“What is man that You are mindful of him, or the son of man that You take care of him? 7 You have made him a little lower than the angels; You have crowned him with glory and honor, And set him over the works of Your hands. 8 You have put all things in subjection under his feet.”* For in that He put all in subjection under him, He left nothing that is not put under him. But now we do not yet see all things put under him. 9 But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone. 10 For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings....
...11 For both He who sanctifies and those who are being sanctified are all of one, for which reason He is not ashamed to call them brethren, 12 saying: *“I will declare Your name to My brethren; In the midst of the assembly I will sing praise to You.”* 13 And again: *“I will put My trust in Him.”* And again: *“Here am I and the children whom God has given Me.”*

“Jesus Christ Is The End Of Scripture”

1.) Because there is no greater messenger

vs. 5-7a

Verse 5

Hebrews 2:5

5 For He (The Father) has not put the world to come, of which we speak, in subjection to angels.

Verse 6

Hebrews 2:6

But one (being David) testified in a certain place, saying: *“What is man that You are mindful of him, or the son of man that You take care of him?”*

Verse 7a

Hebrews 2:7

You have made him a little lower than the angels;

made

grk: ekane;

to put together, to piece together, assemble, fashion, prepare.

The Physical Conception & Physical Creation of the Eternal Son of God.

For thousands of years the Jews had been puzzled about this passage below – “what could it possibly mean?” because its meaning on the surface was just too fantastic.

Psalm 110:1-2

The LORD (my god) said to my Lord (my Savior), “Sit at My right hand, till I make Your enemies Your footstool.” 2 The LORD (my God) shall send the Rod of Your strength (my Savior) out of Zion. (Jerusalem)

Do not let the dialogue confuse you. There are three personalities in this Scripture that are engaged in concert.

#1 is obviously King David who writes it down. David declares that the LORD #2 (is his Salvation = LORD = YAH) is speaking. David thus records what his LORD = YAH is saying to his Lord (David’s descendent); “Sit at My right hand till I make Your enemies Your footstool”

So said the Lord to... “David, you’re going to have a human descendant in the distant future. He will be your Lord and I as well “will call Him LORD” because He is the Lord. And because He is who He is; I promised Him - that He will be seated at My right hand of power forever and He will rule and reign for Eternity.”

“Jesus Christ Is The End Of Scripture”

2.) Because there is no greater representative

vs. 7b-8

Verse 7b

7b You have crowned him with glory and honor, and set him over the works of Your hands.

crowned grk: stephanoo;
to be crowned, the victor who wins the prize.

glory grk: doxa;
praise, due to being approved, found perfect, brightness,
radiance, majestic

honor grk: time;
precious, prized, the total sum of.

set grk: kathistemi;
to set in order, appoint, conducted, put in charge.

Verse 8

8 *You have put all things in subjection under his feet.*” For in that He put all
in subjection under him, He left nothing that is not put under him.
But now we do not yet see all things put under him.

Under grk: hupokato;
to take out or from and to place below another or others. to put
below or under. to place beneath, (ie. angels)

Yet grk: oupo;
not at this time, not now, not yet but soon, a time to come.

“Jesus Christ Is The End Of Scripture”

3.) Because there is no greater guide

vs. 9-10

Verse 9a

9a But we see Jesus

But We See Jesus – *but do you see Jesus?*

see grk: blepo;
to look at or to be fixed upon. to behold, to consider or to be face to
face with Jesus.

9b who was made a little lower than the angels,
for the suffering of death

Why didn't Jesus come to us as an angel? #1 Because angels were not created in the image of God and #2 Angels, once having been created, do not die. #3 An angel could not have paid the sin-debt (fine) for our sins.

crowned with glory and honor, that He, by the grace of God, might taste death for everyone.

taste grk: geuomai,
to enter into our death, to "drink the poison" as it were, to not only do that but to plan on doing it, look forward to doing it, was delighted to do it = all because of His infinite love for Angels? No – for us humans.

But do you see Jesus?

Isaiah 48:12

"Listen to Me, O Jacob, and Israel, My called: I am He, I am the First, I am also the Last."

Isaiah 44:6

"Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: 'I am the First and I am the Last; besides Me there is no God.' "

Isaiah 41:4

"Who has performed and done it, calling the generations from the beginning? 'I, the LORD, am the first; and with the last I am He.'"

Isaiah 43:10

"You are My witnesses," says the LORD, "And My servant whom I have chosen, that you may know and believe Me, and understand that I am He. Before Me there was no God formed, Nor shall there be after Me."

Revelation 1:8

"I am the Alpha and the Omega, the Beginning and the End," says the Lord, "who is and who was and who is to come, the Almighty."

Revelation 4:8

"The four living creatures, each having six wings, were full of eyes around and within. And they do not rest day or night, saying: 'Holy, holy, holy, Lord God Almighty, who was and is and is to come!'"

Revelation 1:11

“I am the Alpha and the Omega, the First and the Last,”

Revelation 21:6

“And He said to me, ‘It is done! I am the Alpha and the Omega, the Beginning and the End.’”

Revelation 22:13

“I am the Alpha and the Omega, the Beginning and the End, the First and the Last.”

Revelation 1:17

“And when I saw Him, I fell at His feet as dead. But He laid His right hand on me, saying to me, ‘Do not be afraid; I am the First and the Last...’”

Revelation 1:18

“I am He who lives, and was dead, and behold, I am alive forevermore. Amen.”

Revelation 2:8

“And to the angel of the church in Smyrna write, ‘These things says the First and the Last, who was dead, and came to life...’”

1 John 5:20

“And we know that the Son of God has come and has given us an understanding, that we may know Him who is true; and we are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life.”

1 Timothy 3:16a

“And without controversy great is the mystery of godliness: God was manifested in the flesh.

Titus 2:13

“Looking (anxiously) for the blessed hope and glorious appearing of our great God and Savior Jesus Christ.”

John 8:58

“Jesus said to them, ‘Most assuredly, I say to you, before Abraham was, I AM.’”

John 8:24

“Therefore I said to you that you will die in your sins;
for if you do not believe that I am *He*, you will die in your sins.”

John 10:32-33

“Jesus answered them, ‘Many good works I have shown you from My Father. For which of those works do you stone Me?’ The Jews answered Him, saying, ‘For a good work we do not stone You, but for blasphemy, and because You, being a Man, make (show, affirm, display) Yourself God.’”

Hosea 13:4

“Yet I am the LORD your God ever since the land of Egypt, and you shall know no God but Me; for there is no Savior besides Me.”

Titus 2:10

“...that they may adorn the doctrine of God our Savior in all things.”

Jude 1:24-25

“Now to Him who is able to keep you from stumbling, and to present you faultless before the presence of His glory with exceeding joy,
to God our Savior, who alone is wise...”

1 Timothy 4:10

“For to this end we both labor and suffer reproach, because we trust in the living God, who is the Savior of all men, especially of those who believe.”

Isaiah 45:21

“Tell and bring forth your case; yes, let them take counsel together. Who has declared this from ancient time? Who has told it from that time? Have not I, the LORD? And there is no other God besides Me, a just God and a Savior; there is none besides Me.”

Isaiah 43:11

“I, even I, am the LORD (YHVH), and besides Me there is no Savior.”

Psalms 68:4

“Sing to God, sing praises to His name; Extol Him who rides on the clouds,
By His name YAH, and rejoice before Him.”

Proverbs 30:4

“Who has ascended into heaven, or descended? Who has gathered the wind in His fists? Who has bound the waters in a garment? Who has established all the ends of the earth? What is His name, and what is His Son’s name, if you know?”

Isaiah 42:8

“I am the LORD, that is My name;
and My glory I will not give to another...”

Psalms 2:11-12

“Serve the LORD with fear and rejoice with trembling. Kiss the Son, lest He be angry, and you perish in the way, when His wrath is kindled but a little. Blessed are all those who put their trust in Him.”

Isaiah 7:14

“Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.”
(Immanuel the Hebrew for “God among us.”)

Luke 1:30-32

“Then the angel said to her, “Do not be afraid, Mary, for you have found favor with God. “And behold, you will conceive in your womb and bring forth a Son and shall call His name JESUS. “He will be great, and will be called the Son of the Highest...”

Acts 4:12

Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved.”

Philippians 2:10-11

“...that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.”

Romans 10:9-11

If you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. 10 For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation. 11 For the Scripture says, “Whoever believes on Him will not be put to shame.”

Philippians 3:20

“For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ.”

Verse 10a

10a For it was fitting for Him,

fitting grk: prepo;
to see clearly to mission or cause, to see the reason for it.
implying that the love of God must do, act, perform or execute.

Verse 10a

10b FOR whom are all things and BY whom are all things,

Colossians 1:16-17

For by Him (Jesus) all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him (Jesus) and for Him (Jesus). 17 And He (Jesus) is before all things, and in Him (Jesus) all things consist of.

Verse 10c

10c in bringing many sons to glory,
to make the Captain of their salvation perfect through sufferings

bringing grk: ago;
to lead or to bring, to pull towards or to carry along.

captain grk: ar'che'gos;
the founder, forerunner, the one who leads or was and is the leader, the pioneer (of salvation).

An Archegos is one who leads the way so that others can follow. Also being translated "trailblazer," "scout," or "pioneer," "the one who points or the point-man" thus indicating one who **leads into battle**, blazes a trail, sets the course or marks the path, one who initiates and guides others to the indented destination.

Dr. William Barclay tells of a situation where “a ship was seen, foundering upon the rocks when suddenly one of its crew jumps overboard with a rope and swims ashore, securing the line so that others are able to grab onto the rope and come to safety. This one who did such a thing is the original, guiding, way-maker, the Ar’che’gos.”

truth in love - a hard verse for a catholic to hear

1 Timothy 2:5

For there is one God and one Mediator between God and men, the Man Christ Jesus,

Verse 10d

10d to make the Captain of their salvation
perfect through sufferings

Perfect

grk: teleioo;

meaning to send information down a wire or path or down range to the intended terminus (target) or end point, to finish with the completion of by ending or landing, to bring to completion, to accomplish what was planned.

“Jesus Christ Is The End Of Scripture”

4.) Because there is no greater friend

vs. 11-13

11 For both He who sanctifies and those who
are being sanctified are all of one,

United. Unified. Bound. Amalgamation or
The Coming Together as One.

sanctifies

grk: ha’gi’azo;

to make that which is tainted or impure or unholy - holy,
consecrated, set apart from and set toward or in.

I Believe That The Most Profound Act of Oneness or Unity is...

John 10:27-29

My sheep hear My voice, and I know them, and they follow Me. 28 And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand. 29 My Father, who has given *them* to Me, is greater than all; and no one is able to snatch *them* out of My Father’s hand.

Verse 11b

for which reason He is not ashamed to call them brethren, 12 saying: *"I will declare Your name to My brethren; In the midst of the assembly I will sing praise to You."* quoting Psalm 22:22 13 And again: *"I will put My trust in Him."* quoting Psalms 31:1 And again: *"Here am I and the children whom God has given Me."* quoting Isaiah 8:18

- ashamed** grk: epa'l'schuno'mai;
NOT to be ashamed of, NO embarrassment on God's part.
- brethren** grk: a'del'phos;
brothers, friends, close ones, family
- assembly** grk: ekkle'sia;
an assembly of those united in purpose, a citizen, a community,
a gathering, a congregation, the church.

The "Never-Separate" Clause

*"Here am I and
the children whom God has given Me."*

End of Study

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