THE BOOK OF HEBREWS

JESUS CHRIST - THE ONE AND ONLY

THE SUPREMACY AND SUFFICIENCY OF JESUS CHRIST.
A THEOLOGY OF REDEMPTION, ATONEMENT AND MINISTRY OF THE PROMISED MESSIAH

HEBREWS 5:1-5

Recording Number WN-816 November 30, 2022

THE TITLE OF THE MESSAGE:

"JUST GIVE ME JESUS"

In everything, the book of Hebrews presents Jesus Christ as the all-sufficient and eternal priest. In all things Jesus Christ is better than Moses, than Angels, than the law, being centrality of those ministries.

SUBJECT TOPICALLY REFERENCED UNDER:

rest, atonement, salvation, redemption, sanctification, justification.

We begin Hebrews Chapter 5

By going back in time – Back deep into Its Old Testament Roots.

Psalm 2:1-12

Why do the nations rage, and the people plot a vain thing? 2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against His Anointed, saying, 3 "Let us break Their bonds in pieces and cast away Their cords from us." 4 He who sits in the heavens shall laugh; The Lord shall hold them in derision. 5 Then He shall speak to them in His wrath, and distress them in His deep displeasure: 6 "Yet I have set My King on My holy hill of Zion." 7 "I will declare the decree: the LORD has said to Me, 'You are My Son, today I have begotten You. 8 Ask of Me, and I will give You the nations for Your inheritance, and the ends of the earth for Your possession 9 You shall break them with a rod of iron; You shall dash them to pieces like a potter's vessel.' " 10 Now therefore, be wise, O kings; be instructed, you judges of the earth. 11 Serve the LORD with fear, and rejoice with trembling. 12 Kiss the Son, lest He be angry, and you perish in the way, when His wrath is kindled but a little. Blessed are all those who put their trust in Him.

Hebrews 5:1-5

For every high priest taken from among men is appointed for men in things pertaining to God, that he may offer both gifts and sacrifices for sins. 2 He can have compassion on those who are ignorant and going astray, since he himself is also subject to weakness. 3 Because of this he is required as for the people, so also for himself, to offer sacrifices for sins. 4 And no man takes this honor to himself, but he who is called by God, just as Aaron was. 5 So also Christ did not glorify Himself to become High Priest, but it was He who said to Him: "You are My Son, Today I have begotten You."

"JUST GIVE ME JESUS"

1.) Why you need Jesus Christ and no other	vs. 1-5	
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1a.) It is because of His person vs. 1-3

Hebrews 5:1-3

For every high priest taken from among men is appointed for men in things pertaining to God, that he may offer both gifts and sacrifices for sins. 2 He can have compassion on those who are ignorant and going astray, since he himself is also subject to weakness. 3 Because of this he is required - as for the people, so also for himself, to offer sacrifices for sins.

An Earth-based, Man-based Representation

Limited in every way

Temporary at best

Like leaning on a broken reed or stock of corn

"Just Give Me Jesus" WHY YOU NEED JESUS CHRIST AND NO OTHER

1b.) It is because of His calling vs. 4-5

Hebrews 5:4-5

And no man takes this honor to himself, but he who is called by God, just as Aaron was. 5 So also Christ did not glorify Himself to become High Priest, but it was He (God the Father) who said to Him (God the Son):

"You are My Son, Today I have begotten You."

Acts 13:33-34

God has fulfilled this for us their children, in that He has raised up Jesus. As it is also written in the second Psalm: "You are My Son, Today I have begotten You.' 34 And that He raised Him from the dead, no more to return to corruption, He has spoken thus: "I will give you the sure mercies of David.'

Romans 1:4

Declared to be the Son of God with power according to the Spirit of holiness, by the resurrection from the dead.

Hebrews 1:5

For to which of the angels did He ever say: "You are My Son, today I have begotten You"? And again: "I will be to Him a Father, and He shall be to Me a Son"?

And Here We Return to Hebrews 5:5

So also Christ did not glorify Himself to become High Priest, but it was He who said to Him: "You are My Son, Today I have begotten You."



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