THE BOOK OF HEBREWS

JESUS CHRIST - THE ONE AND ONLY

THE SUPREMACY AND SUFFICIENCY OF JESUS CHRIST.
A THEOLOGY OF REDEMPTION, ATONEMENT AND MINISTRY OF THE PROMISED MESSIAH

Hebrews 9:12-28

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Wednesday, December 6, 2023

THE TITLE OF THE MESSAGE:

WHY NOT HAVE THE BEST! - PART 2

In everything, the book of Hebrews presents Jesus Christ as the all-sufficient and eternal priest. In all things Jesus Christ is better than Moses, than Angels, than the law, being centrality of those ministries.

SUBJECT TOPICALLY REFERENCED UNDER:

rest, hope, promises, oaths, immutability, blessings, Gods' faithfulness.

WHY NOT HAVE THE BEST!

THILL BEST.	
1.) When God's best is enough	vs. 11
But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation.	
1a.) The Messiah as our High Priest is best	vs. 11a
1b.) The Best is all we've ever needed	vs. 11b
1c.) The Realization of the Ages is enough	vs. 11c
2.) When God's best is accepted	vs. 12
12 Not with the blood of goats and calves, but with His own blood He entered the Most Holy	

12 Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption.

WHY NOT HAVE THE BEST!

3.) When God's best is perfect

vs. 13-14

13 For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, 14 how much more shall the blood of Christ, who through the Eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?

4.) When God's best is power

vs. 15-17

15 And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance. 16 For where there is a testament, there must also of necessity be the death of the testator. 17 For a testament is in force after men are dead, since it has no power at all while the testator lives.

5.) When God's best is costly

vs. 18-21

18 Therefore not even the first covenant was dedicated without blood. 19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and goats, with water, scarlet wool, and hyssop, and sprinkled both the book itself and all the people, 20 saying, "This is the blood of the covenant which God has commanded you."

21 Then likewise he sprinkled with blood both the tabernacle and all the vessels of the ministry.

6.) When God's best is pure

vs. 22-23

22 And according to the law almost all things are purified with blood, and without shedding of blood there is no remission. 23 Therefore it was necessary that the copies of the things in the heavens should be purified with these, but the heavenly things themselves with better sacrifices than these.

7.) When God's best is now showing

vs. 24-26

24 For Christ has not entered the holy places made with hands, which are copies of the true, but into heaven itself, now to appear in the presence of God for us; 25 not that He should offer Himself often, as the high priest enters the Most Holy Place every year with blood of another - 26 He then would have had to suffer often since the foundation of the world; but now, once at the end of the ages, He has appeared to put away sin by the sacrifice of Himself.

8.) When God's best is final

vs. 27-28

27 And as it is appointed for men to die once, but after this the judgment, 28 so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation.

A worldwide urgent invitation

to call upon Jesus Christ as LORD and Savior.



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