

THE BOOK OF HEBREWS

THEME - JESUS CHRIST IS THE ONE AND ONLY

THE SUPREMACY AND SUFFICIENCY OF JESUS CHRIST.
A THEOLOGY OF REDEMPTION, ATONEMENT AND MINISTRY OF THE PROMISED MESSIAH

Hebrews 10:1-10

Recording Number WN-840

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THE TITLE OF THE MESSAGE:

COMING OUT OF THE SHADOWS

In everything, the book of Hebrews presents Jesus Christ as the all-sufficient and eternal priest.
In all things Jesus Christ is better than Moses, than Angels, than the Law, being the centrality of those ministries.

SUBJECT TOPICALLY REFERENCED UNDER:

rest, hope, promises, oaths, immutability, blessings. God's faithfulness.

Hebrews 10:1-10

For the law, having a shadow of the good things to come, and not the very image of the things, can never with these same sacrifices, which they offer continually year by year, make those who approach perfect. **2** For then would they not have ceased to be offered? For the worshipers, once purified, would have had no more consciousness of sins. **3** But in those sacrifices, there is a reminder of sins every year. **4** For it is not possible that the blood of bulls and goats (= human offerings) could take away sins. **5** Therefore, when He came into the world, He said: *"Sacrifice and offering You did not desire, But a body You have prepared for Me. 6 In burnt offerings and sacrifices for sin You had no pleasure. 7* Then I said, *"Behold, I have come - In the volume of the book it is written of Me - To do Your will, O God."* **8** Previously saying, *"Sacrifice and offering, burnt offerings, and offerings for sin You did not desire, nor had pleasure in them"* (which are offered according to the law), **9** then He said, *"Behold, I have come to do Your will, O God."* He takes away the first that He may establish the second. **10** By that will we have been sanctified through the offering of the body of Jesus Christ once for all.

It's good to note here that chapter 10 is technically not a new thought nor is it divided or separated from Hebrews Chapter 7 and the unique and mysterious ministry of the Man - the King – the Priest, Melchizedek found in Genesis 14.

(think of it – Melchizedek is the greatest priest found in the O.T yet he precedes the Aaronic priesthood by over 450 years.

Back in Hebrews Chapter 9 – it focused on the fact that the Bible teaches us that all human forms of a priesthood are symbolic at best.

any and all earthly human priests are flawed and are in need of repentance, forgiveness, salvation and redemption – period !

Hebrews 9:6-10

Now when these things had been thus prepared, the priests always went into the first part of the tabernacle, performing the services. **7** But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for the people's sins committed in ignorance; **8** the Holy Spirit indicating this, that the way into the Holiest of All was not yet made manifest while the first tabernacle was still standing. **9** It was symbolic for the present time in which both gifts and sacrifices are offered which cannot make him who performed the service perfect in regard to the conscience - **10** concerned only with foods and drinks, various washings, and fleshly ordinances imposed until the time of reformation.

Matthew 4:13-16

And leaving Nazareth, He came and dwelt in Capernaum, which is by the sea, in the regions of Zebulun and Naphtali, **14** that it might be fulfilled which was spoken by Isaiah the prophet, saying: **15** *"The land of Zebulun and the land of Naphtali, By the way of the sea, beyond the Jordan, Galilee of the Gentiles: 16 The people who sat in darkness have seen a great light, And upon those who sat in the region and shadow of death Light has dawned."*

COMING OUT OF THE SHADOWS

1.) Believing is Seeing

vs. 1-4

1a.) By Leaving the Darkness Behind

vs. 1

For the Law, having a shadow of the good things to come, and not the very image of the things, can never with these same sacrifices, which they offer continually year by year, make those who approach perfect.

This is one of the most sobering verses in Scripture -

If you consider what it is saying. = Until you personally know a very certain priest, being the Lord Jesus Christ, you're stuck in a sort of spiritual twilight zone - never having the internal peace and freedom that you would expect from a God-Encounter.

shadow

grk: ski'a

the shade or shadowy regions, an area, a place or location that is present but not clearly visible.

image

grk: ei'kon

a statue, form of or likeness of. representation. something embossed, stamped or pressed into the likeness of the original

Galatians 4:19

My little children, for whom I labor in birth again until Christ is formed (morphoo) in you,

Romans 8:1-9

There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit. **2** For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death. **3** For what the law could not do in that it was weak through the flesh, God did by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh, **4** that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit **5** For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit, the things of the Spirit. **6** For to be carnally minded is death, but to be spiritually minded is life and peace. **7** Because the carnal mind is enmity against God; for it is not subject to the law of God, nor indeed can be. **8** So then, those who are in the flesh cannot please God. **9** But you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you.

**COMING OUT OF THE SHADOWS
BELIEVING IS SEEING**

1c.) By Removing all Remembrance of Me

vs. 3-4

3 But in those sacrifices, there is a reminder of sins every year. **4** For it is not possible that the blood of bulls and goats (= human offerings) could take away sins.

Isaiah 43:25

*"I, even I, am He who blots out your transgressions for My own sake;
and I will not remember your sins.*

Isaiah 44:22

I have blotted out, like a thick cloud, your transgressions, and like a cloud, your sins. Return to Me, for I have redeemed you."

This is the meaning behind Jesus saying; "Go and Sin no More."

John 8:2-11

Now early in the morning He came again into the temple, and all the people came to Him; and He sat down and taught them. **3** Then the scribes and Pharisees brought to Him a woman caught in adultery. And when they had set her in the midst, **4** they said to Him, "Teacher, this woman was caught in adultery, in the very act. **5** Now Moses, in the law, commanded us that such should be stoned. But what do You say?" **6** This they said, testing Him, that they might have *something* of which to accuse Him. But Jesus stooped down and wrote on the ground with His finger, as though He did not hear. **7** So when they continued asking Him, He raised Himself up and said to them, "He who is without sin among you, let him throw a stone at her first." **8** And again He stooped down and wrote on the

ground. **9** Then those who heard *it*, being convicted by *their* conscience, went out one by one, beginning with the oldest *even* to the last. And Jesus was left alone, and the woman standing in the midst. **10** When Jesus had raised Himself up and saw no one but the woman, He said to her, “Woman, where are those accusers of yours? Has no one condemned you?” **11** She said, “No one, Lord.” And Jesus said to her, “Neither do I condemn you; go and sin no more.”

Go and live no longer for the pleasures of sin.

You're free now - to be free forever. You're starting over today BUT this isn't just a restart, You are now a totally different you now.

John 5:5-6,8-9,14

Now a certain man was there who had an infirmity thirty-eight years. **6** When Jesus saw him lying there and knew that he already had been *in that condition* a long time, He said to him, “Do you want to be made well?” **8** Jesus said to him, “Rise, take up your bed and walk.” **9** And immediately the man was made well, took up his bed, and walked. **14** Afterward Jesus found him in the temple, and said to him, “See, you have been made well. Sin no more, lest a worse thing come upon you.”

Holy Silence

A Reverential Awe

The Holy Spirit's Desire

End of Study

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