THE BOOK OF HEBREWS

THEME - JESUS CHRIST IS THE ONE AND ONLY

THE SUPREMACY AND SUFFICIENCY OF JESUS CHRIST. A THEOLOGY OF REDEMPTION, ATONEMENT AND MINISTRY OF THE PROMISED MESSIAH

Hebrews 10:6-25

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THE TITLE OF THE MESSAGE:

COMING OUT OF THE SHADOWS – PART 2

In everything, the book of Hebrews presents Jesus Christ as the all-sufficient and eternal priest. In all things Jesus Christ is better than Moses, than Angels, than the Law, being the centrality of those ministries.

SUBJECT TOPICALLY REFERENCED UNDER:

rest, hope, promises, oaths, immutability, blessings. God's faithfulness.

Hebrews 10:11-25

And every priest stands ministering daily and offering repeatedly the same sacrifices, which can never take away sins. **12** But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God, **13** from that time waiting till His enemies are made His footstool. **14** For by one offering He has perfected forever those who are being sanctified. **15** But the Holy Spirit also witnesses to us; for after He had said before, **16** *"This is the covenant that I will make with them after those days, says the LORD*: I will put My laws into their hearts, and in their minds I will write them," **17** *then He adds, "Their sins and their lawless deeds I will remember no more."* **18** Now where there is remission of these, *there is* no longer an offering for sin. **19** Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus, **20** by a new and living way which He consecrated for us, through the veil, that is, His flesh, **21** and *having* a High Priest over the house of God, **22** let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water. **23** Let us hold fast the confession of *our* hope without wavering, for He who promised *is* faithful. **24** And let us consider one another in order to stir up love and good works, **25** not forsaking the assembling of ourselves together, as *is* the manner of some, but exhorting *one another,* and so much the more as you see the Day approaching.

Remembering the audience that Hebrews was addressed to,

these were Jews (John3:3) who had come to understand that the Pentateuch (the 5 five books of Moses) and the Tanakh, (the Old Testament Scriptures) all spoke of Israel's Messiah being the Savior of the World.

Remembering the date of the writing of the book of Hebrews.

Written in 66 A.D. - its message was shocking to the Jewish mind.

Also, the Ministry of the Bible is to Reveal the Sovereignty of God

in His Creation and that He has a redemptive mission to save mankind from their sins, from death and from Hell. The salvation of God would be, is now the ministry of the Messiah, the Anointed One.

And remember that - what was about to happen in Jerusalem,

in about 5 years from the writing of this book, the temple will be totally destroyed, leaving the unconverted Jewish mind to be absolutely befuddled, confused and uncertain because the Temple, the place of their identity with God, was now destroyed.

Matthew 23:37-24:1-2

"O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her chicks under her wings, but you were not willing! **38** See! Your house is left to you desolate; **39** for I say to you, you shall see Me no more till you say, "Blessed is He who comes in the name of the LORD!' " **24:1** Then Jesus went out and departed from the temple, and His disciples came up to show Him the buildings of the temple. **2** And Jesus said to them, "Do you not see all these things? Assuredly, I say to you, not one stone shall be left here upon another, that shall not be thrown down."

To you and to this people and to this nation

you are being weaned from all that has been taught in the Scriptures - in types and in symbols – the Reality is about to arrive, and all that Moses and the Prophets said is about to come to pass "Regarding the Messiah."

Luke 24:13-27

Now behold, two of them were traveling that same day to a village called Emmaus, which was seven miles from Jerusalem. 14 And they talked together of all these things which had happened. 15 So it was, while they conversed and reasoned, that Jesus Himself drew near and went with them. 16 But their eyes were restrained, so that they did not know Him. **17** And He said to them, "What kind of conversation is this that you have with one another as you walk and are sad?" 18 Then the one whose name was Cleopas answered and said to Him, "Are You the only stranger in Jerusalem, and have You not known the things which happened there in these days?" 19 And He said to them, "What things?" So they said to Him, "The things concerning Jesus of Nazareth, who was a Prophet mighty in deed and word before God and all the people, **20** and how the chief priests and our rulers delivered Him to be condemned to death, and crucified Him. 21 But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, today is the third day since these things happened. 22 Yes, and certain women of our company, who arrived at the tomb early, astonished us. 23 When they did not find His body, they came saying that they had also seen a vision of angels who said He was alive. 24 And certain of those who were with us went to the tomb and found it just as the women had said; but Him they did not see." **25** Then He said to them, "O foolish ones, and slow of heart to believe in all that the prophets have spoken! **26** Ought not the Christ to have suffered these things and to enter into His *glory?*" **27** And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself.

COMING OUT OF THE SHADOWS

1.) Believing is Seeing

1a.) By Leaving the Darkness Behind

For the Law, having a shadow of the good things to come, and not the very image of the things, can never with these same sacrifices, which they offer continually year by year, make those who approach perfect.

By Putting an End to Condemnation

2 For then would they not have ceased to be offered? For the worshipers, once purified, would have had no more consciousness of sins.

By Removing all Remembrance of Me 1c.)

3 But in those sacrifices, there is a reminder of sins every year. **4** For it is not possible that the blood of bulls and goats (= human offerings) could take away sins.

Seeing is Hearing 2.)

!!! Undeniable !!!

that 2,000 years ago - the Life and Death and Resurrection of Jesus Christ was the Centrality, the Paramount of the Good News.

And note the barrage of Scripture quotations applied here...

Psalm 2:7

"I will declare the decree: The LORD has said to Me, 'You are My Son, Today I have begotten You.

Psalm 40:6-7

Sacrifice and offering You did not desire; My ears You have opened. Burnt offering and sin offering You did not require. 7 Then I said,

"Behold, I come; in the scroll of the book it is written of me.

Psalm 110:4

The LORD has sworn and will not relent, "You are a priest forever according to the order of Melchizedek." vs. 3-4

vs. 5-10

vs. 1

vs. 1-4

vs. 2

Coming Out Of The Shadows SEEING IS HEARING

2a.) Seeing the Messiah in His Scriptures

5 Therefore, when He came into the world, He said: "Sacrifice and offering You did not desire, But a body You have prepared for Me. 6 In burnt offerings and sacrifices for sin You had no pleasure. 7 Then I said, "Behold, I have come - In the volume of the book it is written of Me - To do Your will, O God.' "

2b.) Looking for the Fulfillments

8 Previously saying, "Sacrifice and offering, burnt offerings, and offerings for sin You did not desire, nor had pleasure in them" (which are offered according to the law),

Regarding the Old Testament Fulfillments.

John 5:39-40

You search the Scriptures, for in them you think you have eternal life; and these are they which testify of Me. **40** But you are not willing to come to Me that you may have life.

2c.) Watching for the Appointment

9 then He said, *"Behold, I have come to do Your will, O God."* He takes away the first that He may establish the second. **10** By that will we have been sanctified through the offering of the body of Jesus Christ once for all.

establish

grk: hi'ste'mi

to make to stand, to confirm, to be set in place and made firm – never to be moved, altered, or shaken.

Watching for The (Divine) Appointment

1 Corinthians 15:58 Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord.

abounding grk: p'eri's'se'uo to be over all things and above all things, to abound with abundance, to have more than enough, ever-increasing (ie. faith, opportunity, ministry, service, witness)

vs. 5-7

vs. 8

vs. 9-10

COMING OUT OF THE SHADOWS

3.) Hearing is Rejoicing

3a.) In all that is New

11 And every priest stands ministering daily and offering repeatedly the same sacrifices, which can never take away sins.

The earthly redundancy of a human priest proves that any priesthood on earth, is irrelevant, insufficient and an imposter.

3b.) In all that is Finish

12 But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God,

Jesus crosses the finish line sitting down upon His throne.

3c.) In all that Ends

13 from that time waiting till (this is us now) His enemies are made His footstool.

enemies grk: ech'thros holding hostility toward another (God), battling against or warring against or to be opposition to another (God), hating, desiring the destruction of another (God). to wish (God) dead.

Who Are The Enemies of God?

footstool grk: hupo'po'dion the resting place for the foot of a sovereign or for a conquering general. to place the foot or the feet in a victorious display upon the vanquished.

COMING OUT OF THE SHADOWS

4.)	Rejoicing in Re-Creation	vs. 14-18
4a.)	Re-Created at His Cost	vs. 14

14 For by one offering He has perfected forever those who are being sanctified.

vs. 11

10

vs. 12

vs. 13

vo. 11

vs. 11-13

6

Revelation 21:1-5

Now I saw a new heaven and a new earth, for the first heaven and the first earth had passed away. Also there was no more sea. 2 Then I, John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. **3** And I heard a loud voice from heaven saying, "Behold, the tabernacle of God *is* with men, and He will dwell with them, and they shall be His people. God Himself will be with them *and be* their God. **4** And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away.":5 Then He who sat on the throne said, "Behold, I make all things new." And He said to me, "Write, for these words are true and faithful."

COMING OUT OF THE SHADOWS REJOICING IN RE-CREATION

4b.) Re-Created by His Work

15 But the Holy Spirit also witnesses to us; for after He had said before, 16 "This is the covenant that I will make with them after those days, (this is a very serious statement made by God, "after" - after what days? " says the LORD: I will put My laws into their hearts, and in their minds I will write them," 17 then He adds, "Their sins and their lawless deeds I will remember no more." **18** Now where there is remission of these, there is no longer an offering for sin.

Jeremiah 31:31 / Ezekiel 36:26 / Jeremiah 31:34

COMING OUT OF THE SHADOWS

5.) **Re-Creation is Better**

5a.) Better because of His Blood

19 Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus, 20 by a new (verses the old) and living (verses the dead) way

5b.) Better because of His Flesh

which He consecrated for us, through the veil, that is, His flesh, **21** and having a High Priest over the house of God, 22 let us draw near

5c.)	Better because	of	His	Mind

with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.

vs. 15-18

vs. 20b-22a

vs. 19-20a

vs. 19-22

vs. 22b

COMING OUT OF THE SHADOWS

6.) Better is Great

6a.) Jesus is Great by Virtue of His Faithfulness

23 Let us hold fast the confession of *our* hope without wavering, for He who promised *is* faithful.

6b.) Jesus is Great by the Examples He has Left Us

24 And let us consider one another in order to stir up love and good works,

6c.) Jesus is Great and He is Coming Again

25 not forsaking the assembling of ourselves together, as *is* the manner of some, but exhorting *one another*, and so much the more as you see the Day approaching.

Revelation 21:5-8

And the one sitting on the throne said, "Look, I am making everything new!" And then he said to me, "Write this down, for what I tell you is trustworthy and true." 6 And he also said, "It is finished! I am the Alpha and the Omega—the Beginning and the End. To all who are thirsty I will give freely from the springs of the water of life. 7 All who are victorious will inherit all these blessings, and I will be their God, and they will be my children. :8 "But cowards, unbelievers, the corrupt, murderers, the immoral, those who practice witchcraft, idol worshipers, and all liars—their fate is in the fiery lake of burning sulfur. This is the second death."

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End of Study

vs. 23

vs. 23-25

vs. 24

vs. 25